P
206975
MP66mmy
6349
A5
P754
N6
M29

MINUTES

OF THE

MAYO BAPTIST

ASSOCIATION.

HELD AT

SARDIS CHURCH, ROCKINGHAM COUNTY, N. C.,

Commencing May 16th 1862,

AND AT

SUGAR TREE CHURCH, PITTSYLVANIA CO., VA.,

Commencing October 17th 1863.

WINSTON, N. C.

PRINTED AT THE "SENTINEL" OFFICE.

1864.

Digitized by the Internet Archive
in 2013

http://archive.org/details/minutesofmayopri1862mayo

MINUTES.

SARDIS CHURCH,
ROCKINGHAM COUNTY, N. C.,
May 16th 1863.

The Association convened to-day at 11 o'clock. The introductory sermon was delivered by Elder R. W. Hill, from Luke 16th chapter, 29th, 30th and 31st verses: "Abraham saith unto him, &c."

After a short intermission, the Ministers and Messengers from the Churches met in conference. After singing and prayer, the following letters were read and minuted:

CHURCHES.	DELEGATES NAMES.
Clear Spring.	*R. W. Hill,* John D. Allen, John Brown.
Snow Creek.	Leonard Smith,* John Smith.*
Spoon Creek.	Gabriel Critz, G. H. Shelton,* Abel Trent.*
Sardis.	Johnson Crawford, Rich'd. Gentry, Tyre Turner.
Sugar Tree.	(No letter or delegate.)
Grayham's.	*Levi Bodenhamer,* T. S. Ring.
Buffalo.	Erasmus Alley, Wm. H. Tilley.
State Line.	*Sam'l. Arrington,* A. M. Moss, P. May.*
Cross Roads.	Alfred Reid, John Washburn, Wm. Neal.
Cascade.	*A. W. Eanes, H. Nance,** T. H. Dunn.*
Matrimoney.	*G. W. McNeely,* Duke Price, G. K. Jones.
Riding's.	(No letter.)
Russell Creek.	James Shepperd, Lewis Shelton, Wm. Ayres.
Bell Spur.	Jackson Magrady, James Bernard.

Ministers names in *Italics,* marked thus, [*] absent.

Elder G. W. McNeely was chosen Moderator, and R. W. Hill, Clerk.

Called for correspondents—when from Country Line Association, Elders Wm. Burns, Robt. Shreeve and brother E. K. Withers, took seats with us. (No other correspondents from sister Associations.)

Chose Elders Shreeve, Burns and E. K. Withers, with the Moderator and Clerk a committee of arrangments.

Elders Eanes, Burns and McNeely were chosen to preach to-morrow; and Elders Hill, Bodenhamer and Shreeve to preach on Monday. Then adjourned to Monday 9 o'clock.

SUNDAY MORNING 10 O'CLOCK.

The Ministers appointed to preach to-day, met a large congregation.—Elder Burns (after singing and prayer,) opened the services of the day from Acts 4th chapter and 29th verse. Elder Eanes followed from Songs of Solomon, 2d chapter and 14th verse. Elder McNeely closed from John 3d chapter 14th and 15th verses.

MONDAY MORNING 9 O'CLOCK.

The Association met pursuant to adjournment. After prayer by the Moderator the names of the delegates and correspondents were called.—Read the rules of decorum. Called on committee of arrangments to report. Report received. Called on presbytery appointed to attend Cross Roads Church to report. They attended said Church and ordained brother Alfred Reid to the office of Deacon.

Appointed Elder A. W. Eanes to prepare a circular letter for our next Association.

Resolved, (God willing) that our next Association be held with Sugar Tree Church, to convene on Saturday before the 3d Sunday in October next. Elder A. W. Eanes appointed to preach the introductory sermon, and G. W. McNeely in case of failure. Then dismissed in order.

G. W. McNEELY, *Moderator.*

R. W. HILL, *Clerk.*

PITTSYLVANIA COUNTY, VA.,
October, 17th 1863.

The Association convened to-day at 11 o'clock. The introductory sermon was delivered by Elder G. W. McNeely, from Psalms 146th chapter and 8th verse. After a short intermission, the Ministers and delegates from the several Churches met in conference. Letters from the Churches were read and minuted as follows:

CHURCHES.	DELEGATES NAMES.	Rec'd by Exp'ce.	Rec'd by Letter.	Dismissed.	Excluded.	Deceased.	Total.	Contributions.
Clearspring.	*E. W. Hill*, J. D. Allen, John Brown.	4					46	$ 5 50
Snow Creek.	D. Hall.* B. Sisk,* Leonard Smith.*	1					58	4 20
Spoon Creek.	M. D. Hill.						31	3 00
Sardis.	Rich'd. Gentry, Isaac Hand, J. Crawford.*	8			1		20	3 00
Sugar Tree.	*Jos. H. Eanes, Jas. N. Bell.*						23	3 00
Grayhams.	*Levi Bodenhamer*, T. S. Ring, James Ziglar.*						30	3 50
Buffalo.	E. Alley, William H. Tilley.*						20	5 00
State Line.	*Samuel Arrington*, Prior May, D. W. Robertson					1	23	4 90
Cross Roads.	Alfred Reid, Anslem Reid, Joseph Washburn.*	1						4 00
Cascade.	*A. W. Eanes*, Warren Norman, T. H. Dunn.							3 50
Matrimoney.	*G. W. McNeely*, George Grigg, W. J. Pratt.	1				1	56	4 25
Riding's.	(No letter.)							
Russell Creek.	M. D. Hill, J. Shepperd,* Wm. H. Ayres.*		8			1	21	3 10
Bell Spur.	J. W. Magrady,* B. Smith,* J. Bernard.*					1	29	4 00
Flat Shoal.	L. H. S[illegible]ein,* James George,* — Gregan.*							1 00

A letter was received from Flat Shoal Church, [formerly belonged to Fisher's River Association,] asking to be received into our Association; which request was granted and the Flat Shoal Church is now a member of our [Mayo,] Association.

G. W. McNeely, chosen Moderator and R. W. Hill, Clerk.

Called for correspondents.—From Pig River Association, Elders Silas Minter, E. B. Turner and John R. Martin. From Country Line Association, Elder Robert Shreeve and brethren E. K. Withers and John Harris. From Staunton River Association, Elder Hezekiah Smith.

Then chose Elders Martin, Shreeve and Arrington, with the Moderator and Clerk, a committee of arrangments. Alfred Reid and Isaac Hand were chosen committee on finance.

Then chose Elders Martin, Hill and McNeely to preach to-morrow and Elders A. W. Eanes, Smith and Minter to preach on Monday. Agreed that public worship commence to-morrow at 10 o'clock and that the members of the Association meet on Monday at 9 o'clock. Then adjourned to Monday.

SUNDAY MORNING 10 OCLOCK.

The Ministers chosen to preach to-day met a large congregation. Elder McNeely opened the services of the day after singing and prayer, from Judges 14th chapter, latter clause of the 18th verse. Elder Hill closed from Ephesians 1st chapter 4th, 5th and 6th verses.

MONDAY MORNING 9 O'CLOCK.

The Association met pursuant to adjournment. After prayer by the Moderator, the names of the delegates and correspondents were called.—Read the rules of decorum and called on the committee of arrangments to report. Report received. Called on the brethren appointed to attend sister Associations to report. Some attended, others did not and offered their reasons and were excused. Circular letter called for. It was read and ordered to be annexed to our minutes.

Then called on the committee of finance to report. Statement as follows:

In hands of the clerk from last year,		$ 5 50
Received from Churches and friends,		51 05
Making a total of		$56 55
Paid for printing these minutes,	$37 50	
Clerk's fees,	15 00	
		52 50
Balance on hand,		$ 4 05

Then appointed the following named brethren correspondents to sister Associations.

Fisher's River.—R. W. Hill, Samuel Arrington, M. D. Hill, David Hall and J. D. Allen.

Abbott's Creek.—G. W. McNeely, Levi Bodenhamer, T. L. Ring, Andrew White.

Country Line.—R. W. Hill, G. W. McNeely, A. W. Eanes, Levi Bodenhamer, Jos. N. Bell.

Pig River.—A. W. Eanes, Joseph H. Eanes, R. W. Hill, Jos. N. Bell, Levi Bodenhamer, George Gregg.

New River.—R. W. Hill, Samuel Arrington, M. D. Hill, Samuel Adams, Prior May.

Smith's River.—G. W. McNeely, R. W. Hill, Samuel Arrington, M D. Hill, David Hall, James Shepperd, J. D. Allen.

Resolved, (God willing,) that our next Association be held with Buffalo Creek Church, in Stokes County, N. C., to commence on Saturday before the 3d Sunday in May 1864. Arthur W. Eanes appointed to preach the introductory sermon; in case of failure, Jos. H. Eanes. Then dismissed in order.

G. W. McNEELY, *Moderator.*

R. W. HILL, *Clerk.*

ORDAINED MINISTERS AND THEIR POST OFFICES.

ARTHUR W. EANES, Irisburg, Henry Co. Va.
JOS. H. EANES, Sugar Tree, Pittsylvania Co. Va.
G. W. McNEELY, Ridgeway, Henry Co. Va.
R. W. HILL, Germanton, Stokes Co. N. C.
SAMUEL ARRINGTON, Taylorsville, Patrick Co. Va.
LEVI BODENHAMER, Hogan's Creek, Rockingham Co. N. C.
JAMES N. BELL, Whitmell, Pittsylvania Co. Va.

CIRCULAR LETTER.

Dear Brethren: Unquestionably we are passing through a time of sorrow, a time of trial and affliction, far surpassing any time of trouble that any of us have ever experienced. When our Government is crushed, when confidence is totally destroyed, when hardness of heart is unbounded, when pride is unmoveably fixed, when idolatry is spreading itself as the green bay-tree, when anti-Christ is moving in gigantic strides, when the beast that John saw rising up out of the earth is enforcing the power of the first beast that rose up out of the sea—although one of the ten heads of that beast was wounded to death by the Protestant Reformation, yet in the vision John saw that head healed. The second beast had two horns like a lamb and spake as the draggon, and executeth all the

power of the first beast, and causeth the earth and them that dwell there in to worship the first beast whose deadly power was healed, and doth great wonders and causeth fire to come down from Heaven to earth.—This beast, we are informed deceiveth the inhabitants of the earth and moveth the dwellers on the earth to make an image of the beast whose deadly wound was healed and yet lived; and had power to give life to the beast that should both speak and cause that as many as would not worship the image of the beast should be killed. Now, although the Roman Catholic church was and is the great beast unto whom the draggon, (Devil,) gave his power, his seat and great authority; yet we should remember this beast had seven heads and ten horns. One of his heads has been wounded to death, yet it lived and all the world wondered after the beast whose name was not written in the Lamb's Book of Life. Now we consider that these seven heads comprise all the false doctrines that ever have been, or ever will be, in all their heads and points, ites and isms, as constituants of anti-Christ; and the horns are the powers of every hue, that have, or ever will sustain them. And notwithstanding Protestantism wounded one of the heads to death, yet it lived; the satanical spirit survived and as such has haunted all nations as a mass, and has an alliance with all the false doctrines and anti-christian powers on earth.—Witness the alliance with the high church of England and all other episcopal bodies. And although Roman Catholicism lost in part its power, yet it has lived and its image has had power to speak and to influence the worship of the beast or its image by virtue of the lamb-like horns; although it speaks with the draggon's voice and is calculated to deceive the inhabitants of the world. Have we not great reason to fear those things, and great reason to guard against those things, as much as in us lies? I do not know that any revelation of any peculiar occurrence of any national calamity, has ever been clearly designated as to the people or country that should suffer such a calamity only, yet such calamities are of frequent occurrence in the world, and, from the circumstances wherein we are placed, have we not great reasons to watch and pray that a calamity may not invade our land? Not only are we engaged in civil war, and many spirits are manifested, and collisions abound both North and South; but Mt. Zion is under a cloud and the Lord doth not cause his face to shine on her, and her gold has become dim, and her inhabitants are cast down and the voice of lamentation is heard in her midst. A cloud has covered her and she is cold and indifferent, and her pleasant feasts are lamentably neglected, and her feet often turned from the House of God with the uncircumcised, after the idol of the world, or the image of the beast. Pride and idolatry cover the land and anti-Christ has become the glory thereof. This has arroused the wrath and indignation of a sin avenging God, and as in other guilty nations of antiquity, the glory

of the Lord hath departed, and Zion is bound to lament and cry, "how! fir-tree, for the cedar is fallen." She weepeth sore in the night, she hath none to comfort her. We all know how congenial a gain-saying world, and the movements of anti-Christ are, in battle array against the Kingdom and Gospel of Christ. This may seem unreasonable to some as many of these prophesies have been fulfilled, but we read "that which is has been, and that which has been is now," and we cannot tell how often the satanical spirit may have a pre-eminence in the world, or in how many centuries it may clearly manifest itself. When Zion is in gospel prosperity and health, free from mill-due and anti-christian distempers, she puts on her beautiful garments and flourishes as the palm tree, grows as the lily, and casts forth her roots as Lebannon, and her beauty is as the olive tree; and in her is found celestial fruits, fruits of meekness, brotherly love and kindness. Then to assemble in the House of the Lord and in each others company is her delight, esteeming each other as better than themselves, conferring favors and kindness with love and charity; of a forgiving spirit with becoming patience. But these things are not so now and the cause is obvious. The image of the beast now speaketh with the draggons voice and thus influenceth the worship of the beast, hence hardness of heart abounds, coldness and indifference, regardless of loyal obedience to the gospel law of charity. The Lord's vinyard is undressed and laid waste, over which the ministry now mourn and greatly suffer. When Papal Rome imerged into the depth of iniquity our brethren the Waldenses immerged into an abstemious denunciation of all her anti-christian and idolatrous movements, and so should we; for it is the same spirit of anti-Christ that we have to do with as did our brethren, and nearly as formidable. The back-slider, the House of Israel in the language of the Prophet is called upon by the Lord to return, saying—O Israel return unto the Lord thy God, for thou hast fallen by thine iniquity, take with you words and return to the Lord. Say unto Him, take away our iniquity and receive us graciously. Ashur shall not save us, we will no more ride upon horses, for in thee only, the fatherless findeth mercy, who is wise, and he shall understand these things, prudent, and shall know them, for the ways of the Lord are right, and the just shall walk in them, but the transgressors shall fall therein. Then will the Lord have mercy upon her saying—I will heal their back-sliding, I will love them freely, for mine anger is turned away from them. I will be as the deer unto Israel, he shall grow as the lily, and cast forth his roots as Lebannon. His branches shall spread, and his beauty shall be as the olive-tree. These Scriptures, dear brethren imply a great deal as proceedeth from the mouth of God, and as far as we are implicated, it must be the language of our hearts and not mere lip service. Well did Esaias prophesy of you that draw near unto me with your mouths, whose

hearts are far from me, in vain do they worship me, &c. Therefore, we do with all christian candor, exhort our dear brethren and sisters to often appear at the altar of God, and with prayerful hearts, couch humbly at the Lord's feet, with words and hearts pertinent to the occasion, let us endeavor to retrace our steps; let us cultivate a meek and contrite frame, bearing each others burdens, with joy be fellow-helpers one of another, which is the delight of our God, keeping the unity of the spirit in the bonds of peace. So may the Lord reclaim our misgivings and restore unto us the joy of His salvation, and uphold us with his free spirit; and to his blessed and holy name be all the glory. Amen.

N. B. The limits will not allow a full delineation.

A. W. E.

Bx
6341
.A5
P754
N6
M29

MINUTES

OF THE

MAYO

BAPTIST ASSOCIATION,

BEGAN AND HELD AT

CLEAR SPRING CHURCH,

Stokes County, N. C., May 16, 17 and 18, 1874.

LIKEWISE,

MINUTES OF THE SAME ASSOCIATION,

BEGAN AND HELD AT

MATRIMONY CHURCH,

Rockingham County, N. C., Oct. 17, 18 and 19, 1874.

WINSTON:
PRINTED AT "THE SENTINEL" OFFICE.
1874.

CLEAR SPRING CHURCH,
Stokes County, North Carolina,
May 16th, 1874.

The Association convened at this place, to-day, at 11 o'clock. The Introductory Sermon was delivered by Elder E. B. Turner, from Ephesians, 2nd chapter—18th, 19th, 20th verses: "For through him we both have access by one Spirit unto the Father; Now, therefore, ye are no more strangers and foreigners, but fellow-citizens with the Saints, and of the household of God; And are built upon the foundation of the Apostles and Prophets, Jesus Christ, Himself, being the chief Corner-Stone."

After an intermission of a half hour, the Association met. After prayer, by Elder James A. Burch, the following letters were read and received:

CHURCHES.	MESSENGERS NAMES.
	[Ministers names in *Italics*.—Marked * Absent.]
Clear Spring.—*R. W. Hill*,	Zachariah Glidewell, Y. B. Davis.
Snow Creek.—	David Hall, Johnson George.
Spoon Creek.—	John Trent.
Sardis.—	Richard Gentry, Notan Sneed.*
Sugar Tree.—*James N. Bell*,	Wm. L. Galloway, R. H. Majors.*
Graham's.—*Thomas S. King*,	John Lawrence.
Buffalo—	Wm. H. Tilley, Peter Hutcherson, B. T. Vernum.
State Line.—*Samuel Arrington*,	A. M. Moss, Pryor May.
Cross Roads.—	James Baynes, William Neal.
Cascade.—	T. H. Dunn, Warren Norman,* Pryor Green.*
Matrimony.—	G. W. McNeely, George Griggs, George Carter.
Ridings.—	Calvin Blackburn.
Russell's Creek.—*M. D. Hill*,	James Hall, J. H. Causy.
Flat Shoal.—	L. H. Southern, James Hicks.
Fine-Fork.—	Benjamin Sprinkle, Fuel Fulton.

Correspondents from sister Associations were called for—the following reported themselves:

From Smith River.—Elder Samuel J. Lackey and Daniel Conner.
" *Pig River.*—Elder E. B. Turner, brethren Thomas B. Davis and Sampson Davis.
" *Country Line.*—Elder James A. Burch, R. W. Dallis.
" *Abbott's Creek.*—Elder L. I. Bodenhamer, S. M. Charles. Clayton Snider and Isaac Harmon—all of whom were cordially welcomed.

Then chose Elders E. B. Turner, L. I. Bodenhamer, and James A. Burch, with the Moderator and Clerk, Committee to manage the business of the Association.

Elders E. B. Turner, L. I. Bodenhamer and James A. Burch, were chosen to preach, to-morrow, (Sunday). Elders, G. W. McNeely, Daniel Conner and T. L. Ring, were chosen to preach on Monday.

Appointed for services to commence to-morrow by 10 o'clock: and for the Association to meet, Monday morning, by 9 o'clock. Then adjourned.

SUNDAY MORNING, 17TH, 10 O'CLOCK.

The brethren appointed to preach, to-day, met a large congregation. Elder James A. Burch introduced the services, by singing and prayer; after which he preached from Deuteronomy, 32nd chapter, 9th, 10th verses, "For the Lord's portion is his people; Jacob is the lot of his inheritance: He found him in a desert land, in the waste, howling wilderness; He led him about, he instructed him, he kept him, as the apple of his eye."

Elder E. B. Turner followed, from Matthew, 13th chapter, 45th, 46th verses: "Again the Kingdom of Heaven is like unto a merchant-man seeking goodly pearls; who when he had found one pearl of great price, went and sold all that he had and bought it."

An intermission of a half hour was given.

Elder L. I. Bodenhamer closed the services of the day, from Revelations, 11th chapter, 15th verse: "And the Seventh Angel sounded; and there were great voices in Heaven, saying: The kingdoms of this world are become *the kingdoms* of our Lord, and of His Christ; and He shall reign forever and ever."

We believe the Word of the Lord was preached by the brethren: and hope blessings from the Lord may follow.

Then dismissed in order.

MONDAY MORNING, 17TH, 9 O'CLOCK.

The Association met pursuant to adjournment. After singing and prayer, by Elder Daniel Conner, the following business was taken up:

Called the names of the messengers and correspondents—read the rules of decorum.

Then called on the Committee of Arrangements to report; the report was received and they were discharged.

Called on brethren, appointed to sister Associations, to report. Reports were satisfactorily received.

Called on the Presbytery appointed to attend the call of Spoon Creek Church to report. The Presbytery attended, but did not attend to the work, owing to the absence of brother John Trent. The same Presbytery is again appointed, that is, R. W. Hill, Samuel Arrington and M. D. Hill.

R. W. Hill, Samuel Arrington, T. S. Ring and M. D. Hill, were appointed to attend the request of Five Forks Church.

Then called on brethren, appointed to visit Sugar-Tree Church, to report. They report that they attended said Church, and, after proper investigations relative to the rumors against brother James N. Bell, the brethren here say, that there is no proof that he is guilty of the offences, which have been charged and circulated against him. We therefore hope that this report will be satisfactory to all of our brethren.

Appointed our next Association to be held with Matrimony Church in Rockingham county, N. C., to commence, Saturday before the 3rd Sunday in October, 1874: R. W. Hill is appointed to preach the introductory sermon; M. D. Hill in case of failure. Then adjourned to the time and place appointed.

G. W. McNEELY, *Moderator.*

R. W. HILL, *Clerk.*

MATRIMONY CH
Rockingham Cou
October 17*th*, 1

The Association met, to-day, at 11 o'clock. Th
tory Sermon was delivered by Elder R. W. Hill
1st Epistle of Peter, 4th chapter and 10th verse:
man hath received the gift *even to* minister the sa
another as good Stewards of the manifold Grace of

Half an hour intermission was given; after which t
sociation assembled; after singing and prayer by th
erator, the following letters were read and received:

CHURCHES.	MESSENGERS NAMES.
[Ministers names in *Italics*. Marked * Absent.]	
Clear Spring.—*R. W. Hill*,	A. G. Stuart, Y. B. Davis.
Snow Creek.—David Hall,	Johnson George,* B. Biggs,*
Spoon Creek.—John Trent.	
Sandis.—Richard Gentry,	Notan Sneed.*
Sugar-Tree.—*James N. Bell.*	R. H. Majors, Wm. L. Galloway.
Grayham's.—*T. S. Ring.*—	R. F. Linville, John Lawrence.*
Buffalo.—Peter Hutcherson,	B. T. Vernum, Joel Hawkins.*
State Line.—Samuel Arrington,	Pryor May, J. A. Leak,.*
Cross Roads.—Wm. Neal,	James Baynes,* Martin Harris.*
Cascade.—Thomas H. Dunn,	Hugh Lewis.
Matrimony.—*G. W. McNeely*,	G. K. Jones, Duke Price.
Ridings.—(Not represented.)	
Russell's Creek.—*M. D. Hill*,	J. H. Creasy, Wm. H. Ayres.
Flat Shoal.—L. H. Southern,	James Hicks.*.
Five Forks.—Benjamin Sprinkle,	Fuel Fulton.*

Correspondents from sister Associations were called for:

From Smith's River.—Elder Daniel Conner, brethren Charles Dehart, and Jeff I. Philpot.
" *Pig River.*—Y. B. Davis, Silas Minter and Wesley Griggs.
" *Country Line.*—Elders Robert Shreeve, James A. Burch, brethren R. W. Dallis, David Williams, I. N. Blackwell and Cary Howard.
" *Abbott's Creek.*—Elder L. I. Bodenhamer, and brethren Joseph Thomas and C. T. Snider.

Elder P. D. Gold, from the Contentnea Association, invited and took a seat. All of our corresponding brethren were

us. Then chose Elders Gold, Boden-
ith Moderator and Clerk, the Committee
ness of the Association; and brethren G.
B. Davis, Committee on Finance.

Elders P. D. Gold, L. I. Bodenhamer and
urch, to preach to-morrow, (Sunday), and Elders
eeve, Daniel Conner and M. D. Hill to preach on

ted to commence worship, to-morrow, by 10 o'clock,
ssociation to meet Monday by 9 o'clock.
tion, adjourned.

SUNDAY MORNIMG, 10 O'CLOCK.

The brethren appointed to preach, to-day, met a large congregation. Elder James A. Burch introduced the services by singing and prayer; then preached from Romans, 1st chapter, 16th verse: "For I am not ashamed of the Gospel of Christ: for it is the power of God unto Salvation to every one that believeth; to the Jew first and also to the Greek."

Elder L. I. Bodenhamer followed, from Isaiah, 22nd chapter, 22, 23, 24, 25th verses: "And the key of the house of David will I lay upon his shoulder; so he shall open and none shall shut, and he shall shut and none shall open. And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house. And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessel of cups even to all the vessels of flaggons. In that day saith the Lord of hosts shall the nail that is fastened in the sure place be removed, and be cut down, and fall, and the burden that was upon it shall be cut off, for the Lord hath spoken it."

Elder P. D. Gold closed the services of the day from Daniel, 3rd chapter, 25th verse. "He answered and said, lo, I see four men loose walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God." Then the congregation was dismissed in order.

MONDAY MORNING, 9 O'CLOCK.

The Association met pursuant to adjournment. After singing and prayer by Elder Hubert Shreeve, the names of the messengers and correspondents were called; read the rules of decorum; called on the Committee of Arrangements to report—their report was received, and they were discharged.—Then called on brethren who were appointed correspondents to sister Associations to report. Their several reports were received.

Called on Presbytery appointed to attend the request of the Spoon Creek Church to report. The Presbytery attended again; but have not attended to said request yet, owing to providential causes; the same Presbytery is again appointed, viz: R. W. Hill, Samuel Arrington and M. D. Hill, and report to our next Association.

R. W. Hill, G. W. McNeely, Samuel Arrington and M. D. Hill, were appointed to attend the request of Clear Spring Church, and report to our next Association.

Appointed the following named brethren correspondents to sister Associations.

To Fisher's River---R. W. Hill, Samuel Arrington, M. D. Hill, T. S. Ring, Y. B. Davis, Franklin Redman, James A. Leak, L. H. Southern, Benjamin Sprinkle, and James Hicks.

" *New River.*---R. W. Hill, Samuel Arrington, M. D. Hill, Y. B. Davis, Franklin Redman, B. Sprinkle, Pryor May and A. M. Moss.

" *Smith River.*---R. W. Hill, Samuel Arrington, M. D. Hill, G. W. McNeely, John Trent, A. S. Stuart, Y. B. Davis, David Hill, L. H. Southern, and Franklin Redman.

" *Pig River.*---R. W. Hill, G. W. McNeely, Samuel Arrington, James N. Bell, John Trent, George Griggs, Wm. L. Galloway, Y. B. Davis, and Franklin Redman.

" *Staunton River.*---R. W. Hill, G. W. McNeely, J. N. Bell, F. J. Stone, John Trent, and Wm. L. Galloway.

" *Country Line.*---R. W. Hill, G. W. McNeely, F. J. Stone, John Trent, William Neal, Richard Gentry, T. H. Dunn, and George Griggs.

" *Abbott's Creek.*---T. L. Ring, R. F. Linville, John Trent, Benjamin Sprinkle, John Lawrence, Y. B. Davis, Franklin Redman, and Andrew White.

The Committee on Finance report that they have received from the several Churches, $26.35, as the table will show.

Agreed to have five hundred copies of these Minutes printed, and distributed as heretofore.

Contributions received,	$26.35
Paid for printing Minutes,	10.00
Clerk's Fees,	8.00

Appointed our next Association to be held at "*Saints' Delight*," an arm of the Grayham's Church, six miles East of Salem, N. C., to commence Saturday before the third Sunday in May, 1875, Elder G. W. McNeely appointed to preach the introductory sermon; in case of failure, Samuel Arrington.

Then adjourned to the time and place appointed.

G. W. McNEELY, *Moderator.*

R. W. HILL. *Clerk.*

CHURCH STATISTICS.

CHURCHES.	Received by experience and Baptism.	Received by letter.	Dismissed by letter.	Excluded.	Deceased.	Members in Fellowship.	Contributions.
Clear Spring,	7					42	$3 50
Snow Creek,	5				4	36	1 50
Spoon Creek,						10	1 25
Sardis,	1			1	1	35	1 25
Sugar-Tree,						11	2 00
Grayham's,	1			3		15	1 50
Buffalo,						21	2 00
State Line,				1	2	69	2 75
Cross Roads,	1				2	24	1 50
Cascade,	3	Rep't	not	mad	e.		2 00
Matrimony,	5	1		3	2	82	3 00
Ridings,						6	
Russell's Creek,	7	3				54	2 00
Flat Shoals,	1					14	1 10
Five Forks,						8	1 00
	31	4		8	11	427	26 35

BX
6349
A5
P754
NG
M29

MINUTES

OF THE

MAYO BAPTIST ASSOCIATION,

BEGAN AND HELD AT

Flat Shoals Church,

Stokes County, N. C., May 19th, 20th, and 21st, 1877.

LIKEWISE MINUTES OF

THE SAME ASSOCIATION,

BEGAN AND HELD AT

Russell's Creek Church,

Patrick County, Va., October 20th, 21st, and 22d, 1877.

DANBURY, N. C.
PRINTED AT THE "REPORTER" OFFICE,
1878.

MINUTES.

FLAT SHOAL CHURCH,
STOKES COUNTY, N. C., May 19th, 1877.

The Association met according to appointment. The introductory sermon was delivered by Elder Levi I. Bodenhamer, from Romans, 9th chapter, 11th, 12th, 13th verses: "For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth, it was said unto her, The elder shall serve the younger. It is written, Jacob have I loved, but Esau have I hated." After which the Association met in council.

After singing, and prayer by Elder G. W. Kelly, the following letters were read and received, and the names of ministers and messengers were enrolled, viz:

CHURCHES.	NAMES OF MESSENGERS.
CLEAR SPRING—	*R. W. Hill*, A. S. Stuart, John Brown.
SNOW CREEK—	David Hall, Leonard Smith, Joshua Freeman.
SPOON CREEK—	(Not represented.)
SARDIS—	Richard Gentry, Noten Sneed.*
SUGAR TREE—	(Not represented.)
GRAYHAMS—	*T. S. Ring*, John Lowrence.
BUFFALO—	Peter Hutcherson, B. T. Vernon, Joel Hawkins.
STATE LINE—	*John H. Wright*, Pryor May, James A. Leak.
CROSS ROADS—	Ansalem Reid, Wm. Neal, James Bayner.
CASCADE—	Thomas H. Dunn.
MATRIMONY—	Francis J. Stone, James M. Stone, P. J. Pratt.
RIDINGS—	(Not represented.)
RUSSELL'S CREEK—	*M. D. Hill*, James Hutchens, J. H. Creasy.
FLAT SHOAL—	L. H. Southern, James Hicks, Mastin Bulling.
FIVE FORKS—	Benjamin Sprinkle, Fewel Fulton.
SAINTS' DELIGHT—	*L. I. Bodenhamer*, C. T. Snider, R. F. Linville.

[Ministers' names in *italics*. Marked *—absent]

By motion, Elder L. I. Bodenhamer was chosen Moderator. Then called for correspondents from sister Associations From:

Fisher's River—Elders Hugh Jones, Alexander Moren, Joseph Atkinson, Henderson Cain, Gabriel Denney, and Brother Caivin Blackburn

Smith's River—Elders Samuel J. Lackey, James M. Blancet, and brethren Elijah M Bernard and S. B. Williams.

Pig River—Elders G. W. Kelley, E. B. Turner, and Brother T. B. Davis.

County Line—Elder Robert Threeve, and brethren James M. Harris and James H. Hall.

Abbott's Creek—Brother Isaac Hammer.

Elder P D. Gold, visitor from Contentnea Association, all of whom were cordially received into our union.

Then made choice of Elders G. W. Kelley, E. B. Turner, and P. D. Gold, with the Moderator and Clerk, as the committee to arrange the business of the Association.

Elders G. W. Kelly, E. B. Turner and P. D. Gold were chosen to preach on to-morrow; and Elders S. J. Lackey, James M. Blancet, and M. D. Hill were chosen to preach on Monday.

Appointed for worship to commence to-morrow by 10 o'clock, and for the Association to meet Monday morning by 9 o'clock. Then dismissed in order.

———§———

SUNDAY MORNING, MAY 20TH, 10 O'CLOCK.

The brethren who were appointed to preach to day, met. Elder G. W. Kelley, after singing and prayer, preached from John, 10th chapter, 27th and 28th verses: "My sheep hear my voice, and I know them and they follow me; And I give unto them eternal life, and they shall never perish, neither shall any pluck them out of my hand." Elder E B Turner followed, from Matthew, 28th chapter, 18th, 19th and 20th verses: "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you alway, even unto the end of the world. Amen."

An intermission of half an hour was given, when Elder P. D. Gold closed the services from Amos, 7th chapter, and latter clause of the 5th verse: "By whom shall Jacob arise? for he is small." The brethren seemed to be favored with light and liberty; the congregation were attentive to hear the word of truth preached, and we hope the Lord will bless the labors to both saint and sinner.

———§———

MONDAY MORNING, 9 O'CLOCK.

The Association met pursuant to adjournment. After prayer, by Elder Robert Threeve, attended to the following business: Called the names of messengers and correspondents; read the Rules of Decorum; called on brethren who were appointed to sister Associations to report, and received their several reports.

By request, appointed Elders R. W. Hill, M. D. Hill, L. I. Bodenhamer, and T. S. Ring to attend at Grayham's Church, and the same (Presbytery) to attend Saints' Delight Church, and report to our next Association.

Appointed our next Association to be held with Russell's Creek Church, in Patrick County, Virginia, to commence on Saturday before the third Sunday in October next, Elder John H. Wright to preach the introductory sermon—R. W. Hill, in case of failure. Then adjourned to the time and place appointed.

L. I. BODENHAMER, *Moderator.*

R W. HILL, *Clerk.*

RUSSELL'S CREEK CHURCH,
PATRICK COUNTY, VA, October 20, 1877.

The Association met to day. By request, Elder David R. Moore preached the introductory sermon, from John, 17th chapter, 1st and 2d verses: "These words spake Jesus, and lifted up his eyes to heaven and said, Father, the hour is come; glorify thy son, that thy son also may glorify thee; as thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him."

The Association met in the house. After prayer, by Elder E. B. Turner, the following letters from the Churches were read and received:

CHURCHES	NAMES OF MESSENGERS.
CLEAR SPRINGS—	*R. W. Hill*, Y. B. Davis, Franklin Redman.
SNOW CREEK—	David Hall, J. S. Priddy, Barnet Riggs.
SPOON CREEK—	(Not represented.)
SARDIS—	Richard Gentry, A. W. Robertson.*
SUGAR TREE—	(Not represented.)
GRAYHAM'S—	*T. S. Ring*, John Lowrence,* Drury Watson.*
BUFFALO—	Peter Hutcherson, B. T. Vernum, Joel Hawkins.
STATE LINE—	*John H. Wright*, J. A. Leak, Pryor May.
CROSS ROADS—	Willian Neal.
CASCADE—	Thomas H. Dunn.
MATRIMONY—	F. J. Stone, George Grigg, P. J. Pratt.
RIDINGS—	(Not represented.)
RUSSEL'S CREEK—	*M. D. Hill*, Wm. H. Ayres, James Shepherd.
FLAT SHOAL—	L. H. Southern, James Hicks.
FIVE FORKS—	Fewel Fulton, Benjamin Sprinkle.
SAINTS' DELIGHT—	*L. I. Bodenhamer*,* C. T. Snider, R. F. Linville.

[Ordained ministers in *italics*. Marked *—absent.]

Elders T. S. Ring chosen Moderator; R. W. Hill, Clerk. Then called for corresponding and visiting brethren, when from—

Fisher's Association—Elders Alexander Moren, John Moren, Joseph Atkinson, and John Nunn.

New River—Anderson Webb.

Smith's River—Elders S. J. Lackey, G. L. Tuggle, A. J. Cassell, Clayburn Plaster, and brethren E. P. Beman and A. D. Short.

Pig River—Elders G. W. Kelley, E. B. Turner, and brethren Thompson J. Davis, Thomas B. Davis, Silas Minter, and Marshal Jamerson.

County Line—Elder David R. Moore, and brother James H. Hall.

(We had no correspondents from Staunton River.)

Abbott's Creek—Isaac Hammer and Anderson Idol.

Elders G. W. Kelley, E. B. Turner and David R. Moore were chosen, with the Moderator and Clerk, a committee to arrange the business of the Association; and brethren P. J. Pratt and George Grigg, Committee on Finance.

Elders G. W. Kelley, E. B. Turner and David R. Moore were chosen to preach to-morrow, (Sunday); and Elders A. J. Cassell, Alexander Moren and R. W. Hill chosen to preach on Monday.

The Association appointed to meet, and worship commence to-morrow, by 10 o'clock, and the Association to meet Monday morning by 9 o'clock. Then adjourned.

SUNDAY MORNING, 10 O'CLOCK.

The brethren who were chosen to preach to-day, met. Elder G. W Kelley opened the services with singing and prayer, and preached from Romans, 8th chapter, 33d and 34th verses: "Who shall lay anything to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died; yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us." Elder David R. Moore followed, from Ephesians, 2d chapter, 19th, 20th and 21st verses: "Now, therefore, ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone; In whom all the building, fitly framed together, groweth unto a holy temple in the Lord"

An intermission was given, after which Elder E. B. Turner closed the services for the day, from 1st Corinthians, 1st Chapter, 23d and 24th verses: "But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness: But unto them which are called, both Jews and Greeks, Christ the power of God and the wisdom of God." These, our brethren, seemed to be (and we doubt it not) very much favored of the Lord in preaching the Word of the Lord, and hope their labors will be manifest. Then, after singing a hymn, dismissed.

———§———

MONDAY MORNING, 9 O'CLOCK.

The Association met. After singing, and prayer by Elder David R. Moore, attended to the business of the Association, as follows: Called the names of messengers and correspondents; called on brethren who were appointed to sister Associations to report, and received their several reports. Called on brethren appointed to Grayham's Church to report; they believe it not expedient that the old Grayham's Church should yet be dissolved. Then called on the Presbytery, appointed to attend the Saints' Delight Church, to report; they attended, and after examination, ordained brethren C. T. Snider and John Adkins to the office of Deacons. By request, appointed Elders R. W. Hill, T. S. Ring, and M. D. Hill to attend the call of Clear Spring Church, and report to our next Association.

The obituary of Elder Samuel Arrington, written by Brother James A. Leak, was read, and to be published in these Minutes.

The Committee on Finance was called on to report. Their report is, that they received from the several Churches twenty dollars ($20 30) and thirty cents.

Ordered, That we have Six Hundred copies of these Minutes printed and distributed, as have been heretofore.

Paid for printing 600 copies of Minutes,	$12 00	
Clerk's fees, - - - - -	8 00	
Remainder, - - - - -		30 cents.

Appointed the following brethren to our sister Associations:

To Fisher's River—R. W. Hill, T. S. Ring, L. I. Bodenhamer, M. D Hill, John H. Wright, David Hall, Y. B. Davis, L. H. Southern, Franklin Redman, C. T. Snider, Benjamin Sprinkle and Fewel Fulton.

To New River—M. D. Hill, R. W. Hill, John H. Wright, David Hall, J. A. Leak, Peter Hutcherson, and Wm. H. Ayers.

To Smith's River—M. D. Hill, Franklin Redman, Y. B. Davis, T. S. Ring, J. A. Leak, David Hall, Peter Hutcherson, John H. Wright, Wm. H. Ayres, L. H. Southern and James M. Bell

To Pig River—R. W. Hill, L. I. Bodenhamer, M. D. Hill, David Hall, Peter Hutcherson, F. J. Stone, George Griggs, P. J. Pratt, Wm. Cox, A. J. Miles, James M. Bell and T. S. Ring.

To Staunton River—R. W. Hill, L. I Bodenhamer, F. J. Stone, T. H. Dunn, Wm. L. Galloway, James N. Bell, Wm. Cox and C. T. Snider.

To County Line—R. W. Hill, L. I. Bodenhamer, M. D. Hill, C. T. Snider, F. J. Stone and T H. Dunn.

To Abbott's Creek—L. I. Bodenhamer, R. W Hill, T. S. Ring, C. T. Snider, Benjamin Sprinkle, Y. B. Davis, Franklin Redman, F. J. Stone, M. D. Hill, and James A. Leak.

We agree to keep up correspondence with Little River and Kehukee Associations by Minutes.

Appointed our next Association to be held with Sardis Church, Rockingham County, N. C., to commence Saturday before the 3d Sunday in May, 1878—Elder R. W. Hill to preach the introductory sermon; Elder L. I. Bodenhamer, alternate.

Then adjourned to the time and place appointed.

R. W. HILL, *Clerk.* T. S RING, *Moderator.*

CHURCH STATISTICS.

CHURCHES.	Rec'd by Experience and Baptism	Received by Letter.	Dismissed by Letter.	Excluded.	Deceased.	Members in Fellowship.	Contributions.
Clear Springs,	1			2		44	$3 00
Snow Creek,	1	1				38	1 00
Spoon Creek,						7	
Sardis,	1	1			1	18	75
Sugar Tree,						9	
Graham's,						15	50
Buffalo,	1		1			22	1 50
State Line,	1				4	62	2 80
Cross Roads,						23	50
Cascade,						24	1 00
Matrimony,	1	3	2	3	1	75	3 00
Riding's,						8	
Russell's Creek,	5					79	2 50
Flat Shoals,					1	15	1 00
Five Forks,						8	75
Saint's Delight,	2	2			1	13	2 00
Total,	13	7	3	5	8	460	$20 30

OBITUARY.

ELDER SAMUEL ARRINGTON was born in Amherst County, Virginia, November 28th, 1806, and departed this life April 13th, 1877—aged 70 years, 7 months, and 13 days He emigrated to Franklin County, Va. He there married Nancy Griffith, (date not known.) Having lived there several years, he moved to Patrick County, Va., and lived there until the day of his death. He professed a hope in Christ about the year 1836, and joined the Primative Baptist Church at State Line the same year. In the year 1853, the Church granted him license to preach in the bounds of his Church. In 1855 he was ordained to the work of the Gospel ministry. He was not disobedient to the holy calling, but faithfully preached Christ Jesus, the way, the truth, and the life. His education was quite limited. He attended school only about six months, and that at odd times when he could spare the time from his plow and other duties. Yet he studied to show himself approved unto God—a workman that needed not to be ashamed, rightly dividing the word of truth. He was an unshaken believer in the doctrine of "Election and Predestination," and preached it faithfully. And, strange as it may seem to some, he was respected and beloved by all who knew him; and if he had enemies up to the day of his death, we know them not. The writer of this sketch visited him during his afflictions, and talked with him concerning his ministerial labors. He said he felt resigned to death; all that he dreaded was the pains of death. He was asked if he felt and believed that the doctrine he had preached would stand. His reply was: "There is no other way that will do." He was ready to be offered; he had kept the faith, and was ready to depart and be with Christ; and we have no doubt that our beloved brother, SAMUEL ARRINGTON, is now enjoying the crown of glory.

In his death the Primitive Baptists have, as it seems, sustained an irreparable loss. True, the Lord God that blessed the Church with such gifts, can send others in his stead. And now, while we can't help mourning the death of brother ARRINGTON, let us humbly pray the Lord of the harvest to send us more laborers; and let us, the members of State Line Church, and the members of the Mayo Association, humbly bow to the righteous will of God in this sad bereavement.

After brother ARRINGTON moved to Patrick County, Va., he lost his wife, by death, after raising seven children; three of whom are members of the Baptist Church. In February, 1863, he married again—the widow Sarah Bridgeman. She bore him three children. In conclusion, we tender to sister Arrington, and her fatherless children, our heartfelt sympathy and condolence in their sore affliction. Sorrow not as those who have no hope; for your loss, though great, is his eternal gain. Now, may the Lord bless you and yours, supply you with all things needful for time, and save you with an everlasting salvation: AMEN.

Ay

BX
6331
A5
P754
N6
M29

MINUTES OF THE

MAYO

PRIMITIVE BAPTIST ASSOCIATION,

Began and held at Buffalo Church, Stokes County, N. C., May 15th, 16th, and 17th, 1880.
Likewise Minutes of the same Association, Began and Held at Cross Roads Church, Guilford County, N. C., October 16th, 17th, and 18th, 1880.

PROCEEDINGS.

The Association met to-day at 11 O'clock, May 15th.

The Introductory Sermon was delivered by Elder J. N. Bell, from Romans 6 : 8. The Association convened. After singing and prayer by Elder L. I. Bodenhammer. The following letters were read and received.

NAMES OF CHURCHES AND MESSENGERS.

Clear Spring.....R. W. HILL, Y B. Davis, A. T. Stuart
Snow Creek.....David Hall, Snider Puddy, J. L. Freeman
Spoon Creek..... Not Represented.
Sardis.....A. W. Robertson, *Richard Gentry
Sugar Tree.....JAS. N. BELL, *W. L. Galloway, *R. Majors
Gravham's.....T. S. RING, *John Lawrence, *Drewry Watson
Buffalo.....Peter Hutcherson, B T. Vernum, J. J. Joyce
State Line.....JOHN H. WRIGHT, Henry Wright, *Jas A. Leak
Cross Roads.....Wm. Neal, *Ansalem Reid
Cascade.....T. H. Dunn, *Hugh Lewis
Matrimony.....F. J. Stone, P. J. Pratt, George Griggs
Ridings.....Letter
Russell's Creek.....M. D. HILL, J W Hudgins, W. H. Ayres
Flat Shoals.....L. H. Southern, *Jas Hicks
Five Forks.....*Benj. Sprinkle
Saint's Delight.....L I BODENHAMER, C T Snider, *J M Hester

Ordained Preachers in SMALL CAPITALS. Absentees marked thus *

Elder L. I. Bodenhamer was chosen Moderator, and R. W. Hill, Clerk.

Then called for correspondents from Sister Associations.

From Fisher's River—Elders Hugh Jones, Jos Atkinson, Henderson Cane, Calvin Blackburn, Abner Gardner, Alex. Moren.

From New River – (no correspondents).

From Smith's River—Samuel J. Lackey, Elijah Bernard.

From Pig River—Elder E. B. Turner, Wm. L. Minter, Silas Minter, Bruce Stultz.

From Staunton River—(none present).

From Country Line—James M. Harris, James H. Hall, C. C. T. Fowler, George Carter, W. T. Comer.

From Abbott's Creek—(none present).

All of whom were received to sit and act with us in council.

Brethren E. B. Turner, J. N. Bell, and Hugh Jones, were chosen with the Moderator and Clerk, a Committee to arrange the business of the Association. Elders E. B Turner, L I. Bodenhammer and S. J. Lackey, were chosen to preach to-morrow (Sun.) Elders H. Jones, W. L. Minter, and R. W. Hill, were chosen to preach Monday. Appointed for worship to commence to-morrow at 10 O'clock (Sunday) and we appoint for the Association to meet Monday by 9 O'clock. Then adjourned till Monday.

SUNDAY MORNING, 10 O'clock, 16th.

The Brethren who were appointed to preach to-day met, Elder E. B. Turner, after singing and prayer, preached from Ephesians 2: 19, 20, 21, 22; "Now therefore ye are no more strangers and foreigners, &c." Elder S. J. Lackey followed from Matt. 9 : 21. "For she said within herself, if I may but touch his garment, I shall be whole. And intermission of an hour was given; when Elder L. I. Bodenhamer closed the services of the day, from the Song of Solomon 2 : 14 'O my dove, that art in the clefts of the rock, &c." The brethren seemed favored in preaching the Word of the Lord; and blessings, we hope will follow. Then after singing a hymn dismissed.

MONDAY MORNING, 9 O'clock, 17th.

The Association met pursuant to adjournment; after praise and prayer by the Moderator, attended to the business of the Association, as follows: Called the names of Messengers and Cor-

respondents. Read the Rules of Decorum. Called on the Committee of Arrangemants to report, which they did and were discharged. Then called on brethren who were appointed to Sister Associations, to report, some attended, some failed and were excused. Called on Presbytery appointed to Sardis Church to report. They reported that they attended said Church and after examination of Brother Archie W. Robertson, found him orthodox and ordained him to the office of Deacon.

By request appointed Elders L. I. Bodenhamer, R. W. Hill, and James N. Bell a presbytery to attend Matrimony Church, and report to our next Association.

The Association, now in session believe it right to rescind the the order of our last Association, that is to say, that we defer acting in the case of withdrawing correspondence from the New River Association for the present.

Appointed our next Association to be held with the Church at Cross Roads, in Guilford County, N. C., (twelve miles from Greensborough north—) to commence Saturday before the 3rd Sunday in October, 1880., Elder M. D. Hill requested to preach the introductory sermon, Elder T. S. Ring in case of failure.

L. I. BODENHAMER, MODERATOR.

R. W. HILL, Clerk.

CROSS ROADS CHURCH,
Guilford County, N. C., October 16, 1880.

The Association met to-day at 11 o'clock. The Introductory Sermon was delivered by Elder M. D. Hill, from Luke 15: 18, "I will arise and go to my Father." After which the Association convened. Singing and prayer by Elder James A. Burch. Letters from the several churches were read, as follows:

NAMES OF CHURCHES AND MESSENGERS.

Clear Spring	R. W. HILL, Yancey B. Davis, John Brown.
Snow Creek	By Letter
Spoon Creek	Not Represented
Sardis	A. W. Robertson, Richard Gentry
Sugar Tree	By Letter

Graham's.....Not Represented
Buffalo.....Peter Hutcherson, B. T. Vernum, J. J. Joyce
State Line.....James A. Leak, John E. Wright, J. W. Flippen
Cross Roads.....Wm. Neal, Ansolem Ried
Cascade.....Thomas H Dunn
Matrimony.....Elder F. J. Stone, P. J. Pratt, J. W, Vernum
Ridings.....Not Represented
Russell's Creek.....M. D. Hill, Wm. H. Ayres. Jas. Hudgins
Flat Shoals.....By Letter
Five Forks.....Benjamin Sprinkle
Saint's Delight.....Elder L. I. Bodenhamer, C. T. Snider, R. F. Linville

The letters being read and received, correspondents were called. The following from Sister Associations, reported and were received

From Fisher's River—none.

New River—none.

Smith's River—Elder Samuel J. Lackey.

Pig River—none.

Country Line—Elders James A. Burch, Alvis Moore, brethren James H. Hall, James M. Harris, John W. Harris, R. D. Harris, Wm. L. Brooks, John I. Smith, Thomas M. Delancey, John Delancey, Wm. Duncon and W. T. Comer.

Abbott's Creek—John Ammon, J. H. Burrows, A. M. Idol, Isaac Hammer, Riley Hill, Brother J. T. Rowe from Contentnea. All of whom were cordially received.

Elders S. J. Lackey, James A. Burch, and Alvis L Moore with the Moderator and Clerk were chosen to arrange the business of the Association, to report Monday. F. J. Stone and Peter Hutcherson were chosen Committee on finance.

Then chose Elders Alvis L. Moore, James A Burch and J. T. Rowe, to preach to-morrow, (Sunday) Elders Samuel J. Lackey L. I. Bodenhamer, and R. W. Hill, were chosen to preach Monday: Appointed for services to commence to-morrow by 10 A. M. The Association to meet by 9 A. M. Monday. Then Adjourned.

SUNDAY MORNING, 17th.

The Brethren chosen to preach to-day met. J. T. Rowe opened Services by singing and prayer, then preached from Zechariah 13 : 7, 8. 9; "Awake, O sword, against my shepherd, &c." Alvis L. Moore followed from Romans, 11 : 6; "And if by grace then it is no more of works, &c." An intermission of one hour was given, J. A. Burch closed the services of the day from Matt.

11 : 12; "And from the days of John the Baptist, until now, the kingdom of heaven suffereth violence, and the violent take it by force." The congregation was large. The brethren seemed to be favored with light and liberty. We hope blessings attended the word preached.

MONDAY MORNING 18TH 9 A. M.

The Association met, after singing and prayer by brother J. T. Rowe, the following business was attended to. Called the names of messengers and correspondents, called attention to the Rules of Decorum, and then called on the Committee of arrangements to report which they did and were discharged Then called on brethren appointed to Sister Associations to report, their several reports were received.

Called on Presbytery appointed to Matrimony church to report, the Presbytery reports that they attended to the request of said church; and after due examination of brother Francis J. Stone on the faith and doctrine of our church, found him orthordox. We ordained him to the work of the Gospel of Christ.

Elders David R. Moore, and Alvis L. Moore being present were invited to sit and act with us in the examination of brother Francis J. Stone, and each subscribed to his credentials, to go wherever God in his providence may send him to preach the gospel of our Lord and Saviour Jesus Christ.

Called on the Committee appointed to the Mountain Association to report. It seems that said Committee failed to attend any of them, and we think that they were providentially hindered. The Association excused them. A motion was made and seconded that we rescind the order of our last Association.

The circular letter was called for—none; brother Bodenhamer failed to prepare one, and was, by the Association excused.

The Committee on finance was called on to report. They made their report which is:

Received Contributions	$22 85
Paid for Printing 700 copies of these Minutes	12 00
Clerk's fee	8 00
Remainder	2 85

Appointed brethren to Sister Associations as follows:

Fisher's River.—Elders L. I. Bodenhamer, R. W. Hill, M. D. Hill, F. J. Stone, T. S. Ring. J. H. Wright, brethren Yancey B. Davis, C. T. Snider, B. Sprinkle,

Smith's River.—Elders R. W. Hill, M. D. Hill, F. J. Stone, L. I. Bodenhamer, James N. Bell, brethren Peter Hutcherson, Y. B. Davis, J. A. Leak, Wm. H. Ayres, J. W. Flippen.

Pig River.—Elders R. W. Hill, L. I. Bodenhamer, F. J. Stone, M. D. Hill, brethren T. H. Dunn, W. L. Galloway, W. R. Cox, P. J Pratt, George Griggs.

Staunton River.—Elders F. J. Stone R. W. Hill, L I. Bodenhammer, James N. Bell. Brethren P. J. Pratt, Wm. L. Galloway and Wm. R. Cox, S. H. Dunn.

Abbott's Creek—Elders L. I Bodenhamer, R. W. Hill, F. J. Stone, T. S. Ring. Brethren Y. B. Davis, B. Sprinkle, C T. Snider; R F. Linville, correspond with Kehukee, Little River, Bear Creek and Contentnea by Minutes.

Country Line.—Elders L. I. Bodenhamer, R. W. Hill, F. J. Stone. Brethren P. J. Pratt, C. T. Snider, John E. Spauch, John Adkins, R F. Linville.

We appoint no correspondents to the New River Association until they comply with their former promise, that is, to visit us and explain their reasons for corresponding with the Mountain Association.

We appoint our next Association to be held with Snow Creek Church, to commence the Saturday before the 3rd Sunday in May 1881. Elder R. W. Hill preach the introductory sermon; Elder L. I. Bodenhamer in case of failure.

Then adjourned to the time and place appointed.

L. I. BODENHAMER, MODERATOR.

R. W. HILL, Clerk.

CHURCH STATISTICS.

CHURCHES.	Received by Experience and Baptism.	Received by Letter.	Dismissed by Letter.	Excluded.	Deceased.	Fellowship.	Contributions.
Clear Springs				2		39	$ 3 00
Town Creek						40	2 60
Spoon Creek (Last report)						9	
Sardis			1			17	75
Sugar Tree	1					13	75
Grayham's (Last Report)						15	
Buffalo	2					23	2 25
State Line	3	3		1	1	71	2 75
Cross Roads						19	1 00
Cascade					1	14	1 00
Matrimony	6		1	1	2	74	3 00
Ridings (Last report)						8	
Russell's Creek	4	3			2	91	2 25
Flat Shoals	3			1		16	1 00
Five Forks (Last report)						7	50
Saints Delight				1		15	2 00
TOTAL	19	6	2	6	6	471	$22 85

NC
M29

MINUTES

OF THE

Mayo Primitive Baptist Association,

Began and held at Matrimony Church, Rockingham County, May 19th, 20th, and 21st, 1882.

LIKEWISE

Minutes of the same Association, began and held at Saint's Delight Church, Forsyth County, N. C., October 14th, 15th, and 16th, 1882.

Leaksville "Gazette" Print.

of two, re

derator of th

PROCEEDINGS.

MATRIMONY CHURCH, Rockingham County, N. C., }
MAY 19TH, 1882. }

The Association met to-day at 11 o'clock. The Introductory Sermon was delivered by Elder J. H. Wright, from 2d Timothy, chapter iii: verse 16.

After an intermision of thirty minutes the Association convened in the House; Elder E. B. Turner opened by singing and prayer.

Chose Elder L. I. Bodenhamer Moderator, and F. J. Stone Clerk. The following letters were received and read:

Churches.	*Messengers' Names.*
CLEAR SPRINGS,	Elders R. W. Hill, Y. B. Davis.
SNOW CREEK,	Snider Priddy*, David Hall*, B. Riggs*.
SPOON CREEK,	Not represented.
SARDIS,	A. Robertson*, R. Gentry*, W. W. Bennett.
SUGAR TREE,	Elder J. M. Bell. No letter.
GRAHAM'S,	John Lawrence*, Elder T. S. Ring.
BUFFALO,	Peter Hutcherson, B. T. H. Vernon*, John Gann.
STATE LINE,	Elder J. H. Wright, G. L. Burton, J. W. Flippin.
CROSS ROADS,	Wm. Neal. No letter.
MATRIMONY,	Elder J. F. Stone, Elder A. L. Moore, P. I. Pratt.
RIDINGS,	Not represented.
CASCADE,	T. H. Dunn, Hugh Lewis.
RUSSELL'S CREEK,	Elder M. D. Hill, W. H. Ayers, J. W. Hudgins.
FLAT SHOALS,	Not represented.
FIVE FORKS,	Represented by letter.
SAINT'S DELIGHT,	Eld. L. I. Bodenhamer, C. T. Snider, W. E. Spach*.

* Absentees marked *

Then called for correspondents from sister Associations: From Fisher's River, Elder M. G. Harbour, Elder John Nunn, Elder Joseph Adkins, and Bro. Wm. T. Lewis. From Smith's River, Brother Joseph France. From Pig River, Elders E. B. Turner, Wm. Minter, Peter Corn, and Brethren Marshall Jimerson' Z. L. Turner, Thos. B. Davis, Silas Minter, Wesley Griggs. From Country Line, Elders J. [illegible] Harris' Jas. A. Burch, and Brethren J. H. Hall; Visiting Brethren [illegible] T. Comer and John Delancy. From New River, Elders [illegible]ob and J. D. Draughn.

[illegible]led for visiting brethren from sister Associations: From

Contentnea, Elder D. P. Gold. From White Oak, Elder Isaac Jones.

Then appointed a Committee of Arrangements: Elders A. L. Moore, R. W. Hill, Brother C. T. Snider, with the Moderator and Clerk. Elders E. B. Turner and J. M. Harris were invited to act with the committee.

Elders E. B. Turner, J. A. Burch and P. D. Gold were chosen to preach on Sunday—preaching to commence at 10 o'clock. Then dismissed in order.

SUNDAY MORNING, 10 O'CLOCK.

The Brethren appointed to preach to-day met. Elder Isaac Webb opened by singing and prayer; then Elder E. B. Turner preached from 2d Corinthians, chap. iv: verse 7: "But we have this treasure in earthen vessels," &c. Elder Jas. A. Burch followed from 1st Corinthians, chap. xv: verse 49: "And as we have borne the image of the earthly we shall also bear the image of the heavenly." After an intermission of one hour, Elder P. D. Gold preached from 1st Peter, chap. i: verses 3d, 4th and 5th: "Blessed be the God and Father of our Lord Jesus Christ," &c.

The congregation was very large, and the brethren seemed to be favored with light and liberty.

MONDAY MORNING, 9 O'CLOCK.

The Association met pursuant to adjournment. After singing and prayer by Elder A. L. Moore, the following business was taken up:

Called the names of messengers and correspondents, and read the Rules of Decorum. Called upon the Committee of Arrangements to report; report received and Committee discharged.

1st. The case or request of Sardis church, referred to the church in regard to ordaining Deacons.

2d. The question of holding one Association instead of two, referred to the churches.

3d. Agreed that hereafter the messengers and Moderator of the

church where the Association is held shall choose the Elder to preach the Introductory Sermon. In case the Moderator is not present, they should consult the Moderator of the Association.

4th. Called upon Committee appointed to visit the Mountain Association to report. They reported that they did not go, owing to the inconvenience, and was excused by the Association.

Called upon presbytery appointed to attend the call of Buffalo church to report. Continued.

The Committee make the following report in regard to the Mountain Association: "After hearing the reports from the correspondents of Fisher's River and New River in regard to the Mountain Association, we regard the Mountain Association to be a Primitive Baptist Association, sound in the doctrine, but with some unsound practices with some of their members; and so far as the difference between the Fisher's River and New River Associations is concerned, we recommend that this Association have nothing to do with it, and leave that for them to settle among themselves. We would recommend to the Association to invite the correspondents from Fisher's River and New River to visit this Association next Fall and preach for us as heretofore." The above report was fully endorsed by the Association.

Elders Isaac Jones, Isaac Webb and M. G. Harbour were chosen to preach to-day. Elder Jones opened the service at the stand and preached from Isaiah, chap. xxvii: verse 13: "And it shall come to pass in that day that the great trumpet shall be blown," &c. Elder Isaac Webb followed, from the 9th chapter and 36th verse of St. Matthew: "But when he saw the multitude he was moved with compassion on them," &c.

Appointed correspondents to sister Associations: To Smith's River, Elders F. J. Stone, A. L. Moore, Jas. M. Bell and Brother G. L. Burton; to Country Line, Elders F. J. Stone, R. W. Hill, and Brother P. I. Pratt; to Abbott's Creek, Elders J. H. Wright, M. D. Hill and Brothers Peter Hutcherson and C. T. Snider; to Pig River, Elders A. L. Moore, J. H. Wright and Brother P. I. Pratt; to Staunton River, Elder F. J. Stone.

Agreed that our next Association be held with the Church at Saint's Delight, in Forsyth County, N. C., to commence Saturday before the 3d Sunday in October next. Then adjourned to the time and place appointed.

L. I. BODENHAMER, *Moderator.*

F. J. STONE, *Clerk.*

PROCEEDINGS.

SAINT'S DELIGHT CHURCH, Forsyth County, N. C., October 14th, 1882.

The Association met to-day. The Introductory Sermon was delivered by Elder A. L. Moore, from Romans, chap. vii: 24th and 25th verses: "O, wretched man that I am, who shall deliver me from the body of this death," &c.

After an intermission of thirty minutes, the Association met in the house. Praise and prayer by Elder F. L. Oakley. Our Moderator being absent, Elder A. L. Moore was chosen Moderator *pro tem.*

The following letters were read and minuted, as follows:

Churches.	*Messengers' Names.*
CLEAR SPRING,	Elder R. W. Hill*, Y. B. Davis, John Golding.
SNOW CREEK,	David Hall*. Snider Priddy, B. Priddy.
SPOON CREEK,	Not represented.
SUGAR TREE,	J. B. Dallas.
SARDIS,	R. Gentry*. W. W. Bennett, W. A. Goully*.
GRAHAM'S,	Not represented.
BUFFALO,	Peter Hutcherson, John Gann, J. J. Joyce*.
STATE LINE,	Elder J. H. Wright*, G. L. Burton, J. W. Flippin.
CROSS ROADS,	A. Reid, Wm. Neal.
CASCADE,	Thomas Dunn.
MATRIMONY,	Elders F. J. Stone, A. L. Moore, W. P. Grogan.
RIDINGS,	Not represented.
RUSSELL'S CREEK,	Elder M. D. Hill, J. H. Brown*, J. W. Hudgins.
FLAT SHOALS,	L. H. Southern, James Hicks*.
FIVE FORKS,	Benjamin Sprinkle, R. Wright.
SAINT'S DELIGHT,	Elder L. I. Bodenhamer, R. F. Linville, J. Wadkins, and C. T. Snider.

* Absentees marked *

Chose Elder Jas. A. Burch and G. L. Burton to preach at the stand to-day.

Then called for correspondents from sister Associations. From Pig River, Thos. B. Davis and Silas Minter. From County Line, Elders Jas. A. Burch, F. L. Oakley, and James M. Harris—came in Sunday morning, W. T. Comer, visitor from County Line. From Abbott's Creek, Brethren G. R. Anderson, Jas. B. Hill, Franklin Orman; Visitors, A. M. Idol, Isaac Hammer, Wm. Davis, Alvis Clinard, Aaron Crowen, Thos. Pape and N. B. Orrell. From New River, Elder A. C. Woodruff, visitor.

Elders Jas. A. Burch, F. L. Oakley, A. L. Moore, F. J. Stone, and Brother R. F. Linville were chosen a Committee of Arrangements.

Brethren Peter Hutcherson and Y. B. Davis were appointed a Committee of Finance.

Elders James A. Burch, F. L. Oakley and A. L. Moore were chosen to preach on to-morrow. Agreed that worship commence to-morrow at 10 o'clock, and that the Association meet on Monday at 9 o'clock. Then adjourned until Monday.

SUNDAY MORNING, 10 O'CLOCK.

The Brethren chosen to preach to-day met. Elder Jas. A. Burch opened the services by praise and prayer, then preached from St. John, 1st chapter and 17th verse: "For the law was given by Moses, but grace and truth came by Jesus Christ." Elder A. L. Moore followed, from Romans, 9th chapter and 16th verse: "So then it is not of him that willeth nor of him that runneth, but of God that sheweth mercy." An intermission of half an hour was given, after which Elder F. L. Oakley closed the services of the day, from Matthew, 24th chapter and 14th verse: "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." The Brethren seemed to be favored with light and liberty. There was a very large congregation, and good order prevailed.

MONDAY MORNING, 9 O'CLOCK.

The Association met pursuant to adjournment. L. I. Bodenhamer, Moderator, called the Association to order.

After praise and prayer by Elder A. C. Woodruff, the following business was attended to:

1st. Called the names of messengers. Called attention to reading the Rules of Decorum.

2d. Called on Committee of Arrangements to report, when they submitted the following report, which was adopted by the Association:

3d. We, your committee, believe the Association to be the subject of the churches, and that she has not right from the word of God to appoint a Presbytery to ordain ministers, but that the church has a right to choose such ministers as they see proper to ordain their ministers to the work of the Gospel, and would so advise the Association.

4th. We would recommend to the Association to advise the churches, where they have colored members wishing to be organized into churches of their own color, to give them letters of dismission to join any church of their own color of our faith and order, and that we correspond with them by minutes, and that we ordain Elders among them at their request, if found qualified.

5th. We would advise the Association that where a church fails to represent herself in the Association more than twice in succession, that the Association appoint a committee to visit such church to ascertain the cause of such failure.

6th. Elders James M. Harris, M. D. Hill and F. J. Stone were chosen to preach at the stand to-day.

7th. Called on brethren who were appointed to sister Associations to report. Some attended, and some did not, and those who did not were excused.

8th. Called on Committee of Finance to report. They reported that they had received from the churches $20.11, and was discharged. Called on Presbytery appointed to attend the call of Buffalo church to report. By a different order of the Association the Presbytery is released.

9th. Motioned and seconded that Elder T. S. Ring be called on to state his position relative to the work of the committee appointed by this Association to settle the difficulty at Matrimony church. He refusing to answer, the Association agreed to appoint the following brethren as a committee to have an interview with Elder T. S. Ring and report to our next Association—committee, Elder L. I. Bodenhamer, Brethren R. F. Linville C. T. Snider, Peter Hutcherson and Benjamin Sprinkle.

10th. We appoint the following brethren as Correspondents to Fisher's River Association: Elder A. L. Moore, and Brethren L. H. Southern, Y. B. Davis, J. W. Flippin and C. T. Snider. To Pig River Association, Elders A. L. Moore, F. J. Stone and J. B. Dallas.

Agreed that our next Association be held with the Church at State Line, Patrick County, Va., to commence on Saturday before the 3d Sunday in May, 1883. Agreed that we have 700 copies of these Minutes printed.

Received from the Churches,		$20.11.
Printing these Minutes,	$10.00	
Clerk's fees,	10.00	
Balance in hands of Clerk,		11

Then adjourned to the time and place appointed.

L. I. BODENHAMER, *Moderator.*

F. J. STONE, *Clerk.*

STATISTICAL TABLE.

CHURCHES.	Rec'd by Experience and Baptsm.	Received by Recantation.	Rec'd by Letter.	Dismissed by Letter.	Excluded.	Deceased.	In Fellowship.	Contributions.
Clear Spring,						1	28	$1 50
Snow Creek	1						33	1 56
Spoon Creek—last report							9	
Sugar Tree—last report							18	1 00
Sardis	2						31	1 25
Graham's—last report							15	
Buffalo	1						26	1 50
State Line	1				1	3	66	2 00
Cross Roads							19	1 00
Cascade	4						26	1 00
Matrimony	1	1	2	1		2	84	3 00
Ridings—last report							8	
Russell's Creek	8					2	104	3 00
Flat Shoals							17	75
Five Forks							6	50
Saint's Delight			1				16	2 00
	18	1	3	1	1	8	506	$20 06

Ministers' Names, and Post-Offices added, belonging to
MAYO ASSOCIATION:

Names:	*Post-Office:*	*County:*	*State:*
L. I. Bodenhamer,	Kernersville,	Forsyth,	North Carolina.
M. D. Hill,	Colesville,	Stokes,	" "
T. S. Ring,	Kernersville,	Forsyth,	" "
R. W. Hill,	Germantown,	Stokes,	" "
J. M. Bell,	Brosville,	Pittsylvania,	Virginia.
J. H. Wright,	Colesville,	Stokes,	North Carolina.
F. J. Stone,	Stoneville,	Rockingham,	" "
A. L. Moore,	Leaksville,	"	" "
Peter Hutcherson,*	Sandy Ridge,	Stokes,	" "
J. J. Joyce,*	" "	"	" "
G. L. Burton.*	Colesville,	"	" "
J. B. Dallas,*	Brosville,	Pittsyivania,	Virginia.
Lee Hanks,*	Stoneville,	Rockingham.	North Carolina.

* Licentiates.

6349
R5
P754
N6
M29

Minutes

OF THE

MAYO

Primitive Baptist Association

CONVENED WITH THE CHURCH AT

Cascade, Pittsylvania County, Va.,

May 19th, 20th and 21st, 1893.

Also Minutes of the same Association held with the Church at Russell's Creek Meeting House, Patrick County, Va., October 13th, 14th, and 15th, 1893.

PROCEEDINGS.

CASCADE CHURCH, PITTSYLVANIA COUNTY, VA., May 19 20 and 21st, 1893

The introductory sermon was delivered by Elder Wm. Minter, from 4: 12 Acts of Apostles.

After a short recess the brethren came together and after prayer by Elder James A Burch letters from the churches were received, read and their Messengers' names enrolled as follows:

Axton: J. R. McDaniel, H. K. Wright and Wm. M. Wilson.

Buffalow: Elder J J Joyce, Brethren Samuel Crews and J Hudgins.

Cascade. Elder R W Dix, brethren T H Dunn and D L Hancks.

Cross Roads: G W Long.

Clear Springs: G T Dunlap, J W Rierson, and Wm. Heath.

Flat Shoals: Elder Gabral Bowles, brethren F G Southern and J T Hix

Five Forks: Not represented.

Good Will: S L Barker. E Davis and S T Hopper.

Matrimony: Not represented.

Pleasantville: G W Carter, W F Newman, and E J Newman.

Pleasant Grove: Elders P Hutcherson, S R Biggs, and Bro. J T Night.

Pine Grove: P W Stanley. D Collins and J T Simmons.

Russel's Creek: Elder L D Gilbert, brethren J W Hutchings and R H Hutchings.

Ridgeway: Elder A L Moore, brethren J H Burgess and A J Miles.

Saint's Delight: L P Matthews, J I Crews and John Smith.

Sugar Tree: H C Turner and J J Beck.

Spoon Creek: Wm. J Griggs, J W Washburn and G W Lawlass.

Snow Creek: S S Priddy, G B Fry and J W Morefield.

State Line: Elder E M Barnard, brethren J W Flippin and J A Leak.

Sardis: A F Neal, R S Williams and W H Comer.

1st. Elder A L Moore was chosen Moderator and J W Griggs Clerk.

2nd. Called on corresponding brethren from sister associations to report.

From Pig River Elders Wm. Minter, Z T Turner, B L Stultz, brethren S Minter, and H C Pace, County Line. Elder J A Burch, brethren T R Williams, R H Pruit and Green Dix.

Stanton River: A W Emmerson and E C Oaks.

3rd. Elder J B Dallis, brethren J H Burgess and L P Matthews with Moderator and Clerk were appointed a committe of arrangements.

4th. Elders B L Stultz, G Bowles and L D Gilbert were chosen to preach

on Saturday and Elders Burch, Turner, Moore and Minter to preach on Sunday.

5th. Saturday morning 9 o'clock the association met in praise and prayer by Elder Z T Turner.

6th: Read the rules of decorum.

7th. Called on those that were appointed correspondents to attend their sister associations to report. Some attended, some did not, those that did not were excused.

8th. Appointed correspondents to sister associations as follows:

To Smith's River: Elder L D Gilbert, brethren G W Lawlass, J W Flippin and Wm. Griggs.

New River: Elder F J Stone, brethren G W Lawlass, J W Flippin and R H Hudgins.

Pig River: Elders A L Moore, F J Stone, R W Dix, Brethren J H Burgess and J W Griggs.

Stanton River: Elders A L Moore, R W Dix, J B Dallis, brethren W J Earles and D L Hancks.

County Line: Elders R W Dix, F J Stone, brethren G W Carter, J W Long and W J Earles.

Abbott's Creek: L P Matthews.

Fisher's River: Elder F J Stone, brethren J W Morefield, J W Flippin, D Collins, G W Stanley, R H Hudgins and W F Newman.

9th. The association unanimously voted that the association meet on Friday in the future instead of Saturday as in the past.

10th. Agreed that the next association be held with the church at Russell's Creek Meeting House in Patrick County, Va., to begin on Friday before the 3rd Sunday in October, 1893.

11th. The association unanimously voted their thanks to the brethren and friends of this community for their kind hospitality in caring for this association.

12th. Then adjourned to the time and place above mentioned.

J. W. Griggs, Cl'k. Elder A. L. Moore, Mod.

RUSSELL'S CREEK MEETING HOUSE,
October 13th., 1893

The introductory sermon was preached by Elder P K Roberts from Rev 1st chapter, 1st and 2nd verses.

The association convened and after prayer by Elder P W Williard transacted the business of the association as follows:

1st. Letters from the several churches were read and their standing minuted in the statistical table.

2nd. Elder A L *Moore* was chosen *Moderator* and J W Griggs, Clerk.

3rd. Correspondents was invited to take seats with us, whereupon the following were received:

From Fisher's River: Elders J M Wyatt, J A Ashborne, A Moran, brethren G W Jones, J M Royal and H M Shelton.

From Smith River: Elders D T *Conner*, J E Atkerson, Jiles Martin, Jerry Turner, brethren G B Vaugh, Wm Martin, *W* D Via, G T Helm and G L Harris.

From New River: Elder F P Branscom.

From Pig River: Elder A B Philpott, brethren Silas Minter, H C Pace.

From Abbott's Creek: Elder P W *Williard*.

From Mts: Elders *Wm* Hawkins, P K Roberts and brother C L Carr.

And Bro. J E Craft from Union association Ky., visiting.

4th. Elder J M Lewis and Bro. A F Neal was appointed a committee on finance and Elders E M Barnard, R W Dix and Bro. W A Pourley with Moderator and Clerk a committe of arrangements.

5th. Adjourned till Saturday morning 9 o'clock.

SATURDAY MORNING 9 o'clock.

6th. The association met according to adjournment and after prayer by Elder F P Branscom proceeded to business.

7th, Called the roll of messengers and correspondents.

8th. Read the rules of decorum.

9th. Report of committee of arrangements received, committee discharged

10th. The clerk of the association was authorized to write a letter of dismission for Bro. B Sprinkle and the name of Five Fork church be dropped from our minutes when he is attached to some other church of our faith and order.

11th. Agreed that the clerk have eight hundred copies of these minutes printed and distribute them in the usual way.

12th. Agreed that our next association be held with the church at Good Will *Meeting* House in Henry county, Va., commencing on Friday before the 3rd Sunday in May, 1894.

13th. Elder A L Moore was appointed to write a circular letter for next year

14th. The Finance Committee reported received from churches.....$25.87.

Balance in hands of Clerk..... 6 10

Total.....$31.97

Expenditures

Clerk's Fee.....$10.00

For printing and postage 800 copies of these minutes..... 12 00

Total, $22 00

Balance in hands of Clerk.....$9.97.

15th. Elders Wm. Hawkins, F P Branscom, J M Wyatt and A B Philpott preached today, (Saturday.)

16th. The association vote their many thanks to the brethren and friends of this community for their hospitality in caring for the association.

17th. Then adjourned to meet at the time and place above mentioned.

J W Griggs, Cl'k. Elder A L Moore, Mod.

Sunday morning Elders P K Roberts, F P Branscom and A L Moore who were chosen to preach today met a large, well behaved and attentive congregation. The brethren seemed blessed with the spirit of God, and I hope a blessing to the people may follow. Thus closed a meeting that will be long remembered by many. Such good order and attention is scarcely seen in so large a congregation. In conclusion I will say that this meeting was second to none that I have ever had the pleasure to attend

J W Griggs.

STATISTICAL TABLE.

CHURCHES	CO AND STATE.	NAMES OF MESSENGERS.	Baptised	Rec. by letter.	Dism'd by Ltr	Restored.	Excluded.	Deceased.	Fellowship.	Contribution.
Axton,	Henry	Co., Va. J R McDaniel and William Wilson	4	2		1		2	27	$2 00
Buffalow,	Stokes	" N. C. Elder J J Joyce, Brethren Vernon, Jos. Hutching	5						36	1 00
Clear Springs,	Stokes	" N. C. G T Dunnlap	10						36	2 00
Cascade,	Pittsylvania	" Va Elder R W Dix, Brethren Dunn and Earles		2	1				40	2 00
Cross Roads,	Guilford	" N. C. Not represented							12	
Flatshoals,	Stokes	" N. C. Not represented							38	
Five Forks,	Stokes	" N. C. Not represented								
Good Will,	Henry	" Va. Elder J M Lewis, Brethren Cox and Fitts	5	1			1	2	36	2 00
Matrimony,	Rockingham	" N. C. Elder F J Stone, Brother John W Vernon		2	9		2		56	2 00
Pleasant Grove,	Patrick	" Va Elder S R Biggs, Brother J T Knight	1	1					24	1 15
Pleasantville,	Rockingham	" N. C. George W Carter and W F Newman.	2	2					18	1 50
Piney Grove,	Stokes	" N. C. Paul Priddy, Jackson Mabe and Joel Simmons	13		5				59	2 25
Ridgeway,	Henry	" Va Elder A L Moore, Brethren Griggs and Burgess	1	1					10	1 25
Russell's Creek,	Patrick	" Va Elder L D Gilbert, Brethren Hutchings and Corn	7	1			1	1	78	1 17
Snow Creek,	Stokes	" N. C. S S Priddy, J D Young and J W Morefield	11	1	1			1	53	2 25
Sugar Tree,	Pittsylvania	" Va Not represented							13	
State Line,	Stokes	" N. C. Elder E M Barnard, Brethren Flippin and Leak	6		1		1	3	62	2 50
Sardis,	Rockingham	" N. C. A F Neal and W A Gourley						1	34	1 50
Saints Delight,	Forsythe	" N. C. Not represented							33	
Spoon Creek,	Patrick	" Va Wm. J Griggs, John Hopkins and G W Lawlass		1			1		23	1 50
			65	14	17	1	6	10	695	$26.07

206.1752
MAY6 may
A5
P754
NC
M3.9

MINUTES

OF THE

MAYO
PRIMITIVE BAPTIST ASSOCIATION

The TWO HUNDRED AND TWENTY-EIGHTH SEMI-ANNUAL SESSION

Held with the Church at Wilson, Stokes County, N. C., Saturday, Sunday and Monday, May 19, 20 and 21, 1923

— and the —

TWO HUNDRED AND TWENTY-NINTH SEMI-ANNUAL SESSION

Held with the Church at Pleasantville, Stokes County, North Carolina, Saturday, Sunday and Monday October 20, 21 and 22, 1923

Elder J. A. Fagg, Moderator, ...Walnut Cove, N. C.
Deacon S. G. Dobyns, Clerk, ...Claudville, Virginia

EXCELSIOR PRINTING CO., EDNA, VA.

PROCEEDINGS — SPRING SESSION

Saturday, May 19, 1923

After singing, "Brethren, we have met again," Elder J. A. Fagg offered prayer.

1. The introductory sermon was preached by Eld. S. A. Thompson, from Rev. 20 : 6.

2. After the usual intermission, messengers from the several churches composing the association, together with correspondents and visitors from sister associations, met in the house and the association was opened with praise and prayer by Elder D. P. Helms from Pig River.

3. Appointed Elder F. P. Stone, J. F. Stegall, W. R. Dodd and R. A. Arrington to preach at the stand while the association transacted the business of the day, but did not get texts.

4. Called for petitionary letters. No response.

. Letters from the churches called for, read, and messengers' names enrolled as follows:

AARONS FORK—R L Dalton, Jas Pruitt and P Handy.

AXTON—Eld J M Lewis, Wm Wilson, J H Wilson and J F Minter.

BIG CREEK—Eld W R Beasley, J B Goin, J R Beasley, J W Williard.

BUFFALO—J S Joyce, Wiley Mabe, J S Vernon, and F M Amos.

CASDADE—S Davis, J H Gilly and J S Bateman.

CLEAR SPRING—Rufus Duggins, Jonah Heath, J W Moorefield.

DOBYNS—Eld R A Arrington, Deacon B D Hatcher, J L Nunn and S G Dobyns.

DRAPER—R S Sumner, J H Schillings, Pen Wade and J H Wilson.

FLAT SHOAL—Eld J W Tuttle, M K Kiser and Isaac Bullen.

FRIENDSHIP—Eld J T Cox, J W Coleman and Tony W Cox.

GOODWILL—L W Pyron, G W Wood, Jas Trent, J W Dunn.

MACEDONIA—Eld J W Flinchum. R W Wray, A L Newman and H P Smothers.

MATRIMONY—Eld J T Cox, J M Stone, T S Stone and J Smith.

NORTHVIEW—Elds Paul Priddy, Walter Mabe, Bro R H Moorefield.

PINE RIDGE—No tidings.

PLEASANTVILLE—W F Newman, G T W Carter, Johnson Carter.

PLEASANT GROVE— Eld S R Biggs, R W Gouldin, J H Hawkins and J D Hutchens.

PINEY GROVE— Isaac Fagg, L D Hold and John Fagg.

RIDGEWAY—Eld J A Ward and Geo L Griggs.

RUSSELLS CREEK—S J Corn, Sam Corn, G R Campbell and A S J Craddock.

RED BANK—Eld R L Anderson, Dea J W Sehen and Brethren F L Anderson and J Fletcher Mills.

SHILOH—W H Freeman, L J Martin, C P Martin, W L Young.

SNOW CREEK—Jas Stevens, T W Tilley and Zeb Rhodes.

SPOON CREEK—Eld J P Via, J H Tudor, W A Freeman, A Martin.

SPRAY—Eld J A Ward, D V Spangler, J F Spangler, C E Pyron.

SUGARTREE—T C Hicks, W H Winn, Major Wilson, Eld J J Beck.

STUART—Eld S A Thompson, Dea V S Wiggington, S W Handy aud Bro J W Craddock.

STATE LINE—Eld J W Beasley, J E Hutchens, A A Jefferson, A M Flippin and W T Collins.

WILSON—C T Joyce, S B Gatewood, and H E Mitchell.

WALNUT COVE—W T Tuttle, W T Biby and Tommie Mabe.

6. The body now being organized, on motion and second Eld. J. A. Fagg was chosen moderator and S. G. Dobyns clerk.

7. Called for correspondents and visitors from sister associations. Received and seated as follows:

Salem — Cor., Elders P. W. Williard and C. A. Davis; visitors, Eld. O. J. Denny, W. L. Teague, J. E. Williard, G. L. Ziglar, J. A. Thomas, J. H. Williard, Eld. W. A. Gonley, L. V. Smith, Chas. Williard, E. J. Clinard, J. H. Mabe and minutes.

Upper Country Line—Visitor, Thomas Lawrence.

Staunton River—Cor., Elder W. R. Dodd.

Smiths River—Cor., Elds. J. D. Cockram, L. I. Gilbert; visitors, W. J. Gilley, D. C. Helms, A. L. Walker, W. R. Vaughn and minutes.

Pig River— Cor., Eld. J. F. Stegall; vis., Elders F. F. Eggleton, P. J. Washburn, J. W. Ramsey, Bruce Helms, J. W. Shumate, vis., J. A. Eggleton, Tom Eanes, Geo. R. Minter, J. W. Minter and minutes.

Ketocton— Minutes.

Mountain—Vis., T. A. Fender, and minutes.

Fishers River—Cor. Eld. F. P. Stone, Ed Slate.

Ebenezer— Minutes.

Black Creek— Minutes.

New River—Cor., Eld. J. M. Dickerson; vis., H .V. Cole.

Zion—Vis., H. F. Branscome, Robt. S. Hall.

Transient traveling ministers: Eld. Isaac Jones, White Oak, N. C.; Eld. S. J. Priddy, Indian Creek, W. Va.; Elder A. J. McLeod, Flint River, Ga.

8. Appointed Elds. J. P. Via and D. G. Staples to distribute corresponding minutes.

9. Appointed Eld. S. A. Thompson, F. A. Amos and David Spanglnr to act with moderator and clerk as a committee on arrangements.

10. Appointed T. W. Tilley and L. D. Hold to hold an election for choice of ministers to preach on Sunday and Monday. For Sunday: Elders Isaac Jones, White Oak; A. J. McLeod, Flat River, Ga.; C. A. Davis, Salem; S. J. Priddy, Indian Creek, W. Va.; J. D. Cockram, Smiths River. For Monday: Eld. J. M. Dickerson, New River; L. I. Gilbert, Smiths River; P. W. Williard, Salem.

11. It was agreed that preaching begin at 10 o'clock Sunday morning and adjourned to Monday morning, 9o'clock.

Monday May 20, 1923

1. The association met pursuant to adjournment with praise and prayer by Elder N. B. Gilbert.

2. The report of the committee on arrangements was called for, read and approved and committee discharged.

3. Appointed correspondents to sister associations as follows: To Abbotts Creek– Elds. H. L. Hutchens and J. A. Fagg; Mountain–Elder H. L. Hutchens; Smiths River–Elds. D. G. Staples, J. P. Via, Breth. T. S. Stowe, G. R Campbell and J. F. Spangler; New River–Elder D. G. Staples, J.A.Fagg J. F. Spangler, D. V. Spangler, S. G. Dobyns; Pig River–Eld. J. J. Beck, W. H. Freeman, J. W. Moorefield; Fishers River–Elders J, A. Fagg, N .B .Gilbert, J .W .Moorefield; Salem–Elders J .A. Fagg, J .P .Via, N .B .Gilbert, W .H .Freeman, J .W .Moorefield; Staunton River–Elders D .G .Staples, J .M. Lewis and J .J .Beck, R .A .Arrington; Upper Country Line–Eld. J .A .Fagg; Lower Country Line–Eld .H .L .Hutchens.

4. Agreed that the Fall Session be held with the church at Pleasantville, N. C., commencing on Saturday before the 3rd Sunday in October, 1923, and continue three days.

5. Returned thanks to God for his mercies and blessings, and to the brethren, sisters and friends for their kind and generous treatment during our session.

6. After prayer by Eld J. F. Spangler, adjourned to time and place mentioned.

J. A. Fagg, Moderator.

S. G. Dobyns, Clerk.

ORDER OF PREACHING

SUNDAY

1. Elder D. Collins, from Psalms 119 : 9.
2. Elder Isaac Jones, from St. John 5 : 44.
3. Elder A. J. McLeod. No special text.
4. Elder C. A. Davis, from Isaiah 55 : 1.
5. Elder S. J. Priddy, from John 1 : 29.
6. Elder J. D. Cockram, from Mat. 28 : 2.

MONDAY

1. Elder J. M. Dickerson, from Isaiah 61 : 1.
2. Elder L. I. Gilbert, from Gen. 24 : 3.
3. Elder P. W. Williard, from Heb. 12 : 1.

The congregation being well assembled by 9 o'clock, Sunday morning, Elder D. Collins by special request preached without interfering with the time of others and greatly to our comfort.

There were present 40 Elders, sixteen of whom were from sister associations. It was agreed to preach visiting brethren only. The preaching was encouraging and instructive; the congregations large and orderly. —Clerk

PROCEEDINGS —— FALL SESSION

Saturday, October 20, 1923

1. The introductory sermon was preached by Eld. J.A. Fagg, from St. John 3 : 3.

2. After the usual intermission the messengers, correspondents and visitors assembled in the house and the association was opened with praise and prayer by Eld. W. C. Jones, Upper Country Line.

3. Appointed Eld. Watt Priddy and L. D. Hold a committee on finance, and sent Elds. A. B. Key, D. P. Helms and D. Collins to preach at the stand.

4. Called for letters from the churches composing the association, which were read, messengers invited to seats and their names will be found in the Statistical Table.

5. Called for Petitionary Letters. None presented.

6. The body now being organized for business, Eld. J. A. Fagg was chosen moderator, and S. G. Dobyns clerk.

7. Called for correspondents from sister associations, and the following responded and were invited to seats with us: Abbotts Creek, cor., A. L. Owens. Salem, cor., Eld. P. W. Williard, C. T. Hutchens, G. W. Long, E. J. Clinnard, Geo. L. Ziglar, A. F. and J. R. Neal; vis., J. B. Wilson, and others. Smiths River, cor., D.P.Helms, L. I. Gilbert. New River, cor., Isaac Webb. Fishers River, cor., D. Collins, A. B. Key; visitors, J. D. Key, Elder J. L. Pyrtle and others. Upper Country Line, cor., W. G Dix, J. H. Combes, T. W. Rice; vis., R. A. Cox, Elders, O. J. Denny and E. R. Harris, W. C. Jones and others. Pig River, cor., Elders F. F. Eggleton, J. A.Eggleton. J.W. Ramsey, T.H. Eans, P. J. Washburn and J. J. Brooks.

Seated Elder Lee Hanks, Yellow River, Ga.; Elder L. J. Gresham, Bethel, Texas.

8. Appointed J. W. Moorefield and F. M. Amos to hold an election for choice of ministers to preach Sunday and Monday. Elders O. J. Denny, L. J. Gresham, P. W. Williard, Lee Hanks and D. Collins were chosen for Sunday; Elders P. J Washburn and J. W. Tuttle for Monday.

9. Appointed W. F. Newman, J. Wesley Moorefield and Watt Priddy to act with the moderator and clerk on committee on arrangements.

10. Agreed that preaching begin at 10 o'clock Sunday morning and and adjourned to 9 o'clock Monday morning.

Monday, October 22

1. The association met pursuant to adjournment and was opened with praise and prayer by Elder L. I. Gilbert.

2. Called for report of committee, which was read. received and committee discharged.

3. Called the names of messengers, correspondents and visitors.

4. Read the Rules of Decorum.

5. The finance committee reported as follows:

Received from the churches		$66.00
Allowed for printing minutes and postage	$42.50	
Allowed clerk for his services	15 00	
Allowed for printing letters and postage	4.50	
Balance given to moderator	4 00	
Totals	$66,00	$66.00

Report received and committee discharged.

6. Called on correspondents to sister associations to report. Those failing to were excused and all discharged.

7. Agreed to have 1200 copies of these minutes printed and distributed as usual among the churches and corresponding associations.

8. Agreed to hold our Spring Session with the church at North View, N. C., to commence on Saturday before the 3rd Sunday in May, 1924, and continue three days.

9. Resolved that we return thanks to God for his manifold blessings, and extend to the brethren, sisters and friends of the church and community our high appreciation for all kindness extended to us during this session.

10. After reading the proceedings, which were approved, adjourned to time and place mentioned.

Closed with prayer by the moderator.

S. G. Dobyns, Clerk. J. A. Fagg, Moderator.

THE PREACHING

SATURDAY—After singing "How sweet, how heavenly," etc., Eld. O. J. Denny offered prayer, and the introductory sermon was preached by Elder J. A. Fagg from St. John 3 : 3. In the afternoon in order named: Elders A. B. Key, D. P. Helms, D. Collins. Failed to get texts.

SUNDAY—Eld. O. J. Denny, Isa. 9:2-6. Eld. L. J. Gresham — no special text. Eld. P. W. Williard. Eld. Lee Hanks, Isa. 23 : 22,23. Eld. D. Collins — no special text.

MONDAY— Eld. J. W. Tuttle, "I will fasten him as a nail in a sure place." Eld. L. I. Gilbert, Eld. J. J. Brooks - no special texts.

The preaching was full of love and harmony from start to finish.—Clerk

NAMES AND ADDRESSES OF MINISTERS

ELDERS

Joseph Mabe ..... Gideon, Virginia
W. H. Collins ..... Francisco, North Carolina
Paul Priddy ..... Danbury, North Carolina
Watt Priddy ..... Danbury, North Carolina
Walter Mabe ..... Sandy Ridge, North Carolina
N. B. Gilbert ..... Stuart, Virginia
J. F. Spangler ..... R. 2. Ruffin, North Carolina
J. W. Flinchum ..... Spray, North Carolina
J. P. Via ..... Critz, Virginia
S. R. Biggs ..... Nettle Ridge, Virginia
J. M. Lewis ..... Axton, Virginia
J. A. Ward ..... Spray, North Carolina
C. G. Purdy ..... Spray, North Carolina
J. W. Beasley ..... Peters Creek, Virginia
S. A. Tompson ..... Stuart, Virginia
D. G. Staples ....
J. A. Fagg ..... Walnut Cove, North Carolina
S. H. Reid ..... Walnut Cove, North Carolina
J. J. Beck ..... Sandy River, Virginia
L. F. Wilson ..... Axton, Virginia
J. W. Coleman ..... Lone Oak, Virginia
W. R. Beasley ..... Westfield, North Carolina
H. F. Hutchens ..... Spray, North Carolina
L. T. Tucker ..... Nettle Ridge, Virginia
J. W. Tuttle ..... Meadows, North Carolina
J. T. Cox ..... Ridgeway, Virginia
R. L. Anderson ..... Claudville, Virginia
J. O. Pruitt ..... Burlington, North Carolina

LICENTIATES

J. L. Gray ..... Stuart, Virginia
D. P. Jefferson ..... Spray, North Carolina
R. T. Anderson ..... Claudville, Virginia
R. S. Summers ..... Draper. North Carolina
J. H. Smith ..... Draper, North Carolina
D. V. Spangler ..... Ruffin, North Carolina
R. G. Meeks ..... Spray, North Carolina

Distribution of Minutes to the Churches and Sister Associations

Churches	Pastors	Clerks	Postoffices	No. Min.
Aarons Fork	D Collins, N B Gilbert	J D Young,	Danbury, N C	10
Axton	T L Wilson	J F Minter,	Sandy River, Va	40
Big Creek	D. Collins, W R Beasley	J F Shelton,	Francisco, N C	40
Buffalo	J P Via	J W A Dodson,	Sandy Ridge, N C	40
Cascade	J M Lewis	S Davis,	Cascade, Va	15
Clear Spring	J A Fagg, J W Tuttle		Meadows, N C	30
Dobyns	Marshall and Dickerson	S G Dobyns,	Claudville, Va	45
Draper	J W Flinchum	J H Shillings,	Draper, N C	15
Flat Shoal	J W Tuttle	H E Smith,	Germanton, N C	15
Friendship	P J Washburn	Toney W Cox,	Ridgeway, Va	20
Goodwill	J F Spangler	J W Dunn,	Lone Oak, Va	20
Macedonia	J W Flinchum	R W Wray,	Spray, N C	25
Matrimony		Lillie Turner,	Ridgeway, Va	20
Northview	Paul Priddy	J D Young,	Danbury, N C	60
Pine Ridge		J A Fagg,	Walnut Cove, N C	10
Pleasantville	J W Flinchum	G W T Carter,	Madison, N C	20
Pleasant Grove	S R Biggs	Joe E. Shelton,	Critz, Va	30
Piney Grove	J A Fagg	J A Mabe,	Danbury, N C	60
Ridgeway	J A Ward	Geo L Griggs,	Spray, N C	10
Russells Creek	N B Gilbert	J W Hutchens,	Nettle Ridge, Va	60
Red Bank	F P Stone	J W Sehen,	Claudeville, Va	28
Shiloh	C G Purdy	W L Young,	Stoneville, N C	12
Snow Creek	D Collins	T W Tilley,	Smith, N C	38
SpoonCreek	J P Via	G J Tudor,	Spencer, Va	35
Spray	J F Spangler	A P Robertson,	Leaksville, N C	65
State Line	J S Morrison	J E Hutchens,	Peters Creek, Va	60
Sugartree	J J Beck	W H Scarce,	R. 7, Danville, Va	30
Stuart	S A Thompson	S G Dobyns,	Claudville, Va	30
Wilson	Walter Mabe	SB Gatewood,	R3, Walnut Cove, NC	20
Walnut Cove	J A Fagg	Mrs L H Murphy,	Walnut Cove, NC	30
			TOTAL	933

Association	Clerk	Post Office	No. Min.
Abbotts Creek	A. L. Owen	R. 2 Salisbury, N. C.	10
Mountain	J. M. Rector	Baywood, Va.	10
Salem	W. L. Teague	Winston-Salem, N. C.	10
Contentnea	H L. Brake	Rocky Mount, N. C.	15
Kehukee	Eld. B. S. Cowing	R. 2 Williamston, N C.	40
Fishers River	Eld. F. P. Stone	R. 1 Francisco, N. C.	15
New River	Eld J. M Dickerson	Willis, Va.	15
Smiths River	Eld. J. D. Cockram	Stuart, Va.	15
Pig River	Eld. E.L Blankenship	Boone Mill, Va.	15
Upper Cty. Line	Eld. J. W. Gilliam	Altamahaw, N. C.	10
Lower Cty. Line	J. H. Gooch	Stem, N. C.	10
Staunton River	R. L. Dodson	Ringgold, Va.	10
White Oak	Eld Isaac Jones	Maple Hill, N. C.	10
Little River	Eld. J. A. T. Jones	McCullers, N. C.	10
Ketocton	Eld. C. W. Miller,	P.O.Box 1267, Washington, D.C.	30
Seven Mile	W. V. Blackman,	Bentonville, N. C.	12
Ebenezer	W. L. Carpenter	Brightwood, Va.	20
Zion	H. F. Branscome	Fancy Gap, Va.	10
		TOTAL	267

CHURCHES	NAMES OF MESSENGERS	Church Meeting	Recd. by Exper.	Recd. by Letter	Dismis. by Letter	Excluded	Deceased	Number in Fellowship	Contributions
Aarons Fork	R L Dalton, James Pruitt, James Martin	3	1	0	0	1	1	20	$2 00
Axton	Eld J M Lewis, J H Wilson, H L Wright, J M Compton	2	1	2	2	0	0	53	2 00
Big Creek	Eld W R Beasley, J F Shelton J Rand, Jesse Beasley	1	1	0	0	0	1	40	1 50
Buffalo	F M Amos, G M Shaffer, R L Joyce, Henry Fry	1	0	0	0	1	1	53	2 20
Cascade	S Davis, J S Bateman	2	0	0	0	0	0	17	1 00
Clear Springs	Rufus Duggins, J W Moorfield, Buris Taylor	2	0	0	0	0	2	56	4 00
Dobyns	Eld R A Arrington, S G Dobyns, B D Hatcher, J L Nunn, A H Fain	1	1	0	0	0	0	67	4 00
Draper	J H Schillings, E G Hall, Ben Wade, C V Gilley	2	3	0	0	0	0	35	2 00
Flat Shoal	Eld J W Tuttle, Isaac Bullen, M K Kiser	1	0	0	0	0	0	14	75
Friendship	Eld J T Cox, L J and W B Harris, Toney W Cox	2	0	0	2	0	0	20	1 00
Goodwill	James Trent, J W Dunn, W H Felts, L W Pyron	3	0	0	0	0	1	18	2 00
Macedonia	G L Roberts, A L Newman, S Stires, J W Flinchum	4	2	1	0	0	1	42	2 00
Matrimony	James Smith, James Stone, Toney Stowe	3	0	1	0	1	2	21	2 00
Northview	Elds Watt Priddy and Walter Mabe, W H Moorefield	2	1	0	0	0	2	63	3 15
Pine Ridge	Eld P J Washburn Pastor	1							
Pleasantville	W F Newman, G T W Carter, H L Kindrix	1	0	0	0	0	1	11	2 00
PleasantGrove	Eld S R Bigg, R W Goulden, J H Hawkins, J D Hutchens	3	4	0	0	1	1	34	1 50
Piney Grove	L D Hold, J A Mabe, Isaac Fagg	1	2	0	0	0	0	75	3 00
Ridgeway	Eld J A Ward, Geo. L Griggs	4	0	0	0	0	1	6	1 00
Russels Creek	Eld N B Gilbert, G C Shelton, G R Campbell, J H Corn	1	1	0	0	0	3	82	2 00
Red Bank	Eld R L Anderson, J W Sehen, F L Anderson, Joel Gammons	2	3	2	0	0	0	33	2 65
Shiloh	W L Young, L J Martin, C E Smith	4	1	0	0	0	0	17	2 00
Spoons Creek	Eld J P Via, J H L Tudor, W B Freeman, G J Tudor	2	0	0	0	0	1	33	2 00
Snow Creek	T W Tilley, Zeb Rhodes, I M Stephens,	4	5	0	1	0	0	44	2 00
Spray	Eld J A Ward, Jerry Lewis, J T Alcorn, C E Pyron	1	5	0	0	0	0	84	2 50
State Line	J E Hutchens, A M Flippin, A A Jefferson, Lee Owens	3	0	0	5	0	5	71	2 10
Sugartree	Major and Martin Wilson, W H Scarce, W H Winn	1	0	0	2	0	1	31	2 50
Stuart	Eld S A Tompson, V S Wiggington, S W Handy, Jno. W Craddock	3	0	0	0	0	1	32	2 50
Wilson	H E Mitchell, Joseph Brim, S B Gatewood	4	7	0	0	0	0	46	3 00
Walnut Cove	Eld J A Fagg, J W Moorefield, W T Tuttle	3	0	0	0	0	1	50	5 50

B
2024-7-56
MAG6 may
N C Room
BX
6347
A5
P754
N6
M29

MINUTES

OF THE

MAYO

PRIMITIVE BAPTIST ASSOCIATION

THE TWO HUNDRED AND FORTY SIXTH SEMI-ANNUAL SESSION

Held with the Church at Macedonia, Rockingham County, N. C., May 14, 15 and 16, 1932.

and the

TWO HUNDRED AND FORTY SEVENTH SEMI-ANNUAL SESSION

Held with the Church at Cascade, Va., Saturday and Sunday, October 15 and 16, 1932.

OFFICERS:

Elder J. A. FAGG, Moderator, Winston-Salem, N. C.
Deacon S. G. Dobyns, Clerk, Stuart, Va., R. F. D.
Elder S A. THOMPSON, Asst. Clerk, Stuart, Va.

The Enterprise Stuart, Va.

PROCEEDINGS — SPRING SESSION

SATURDAY, MAY 14, 1932.

—o—

After praise and prayer by Eld. J. M. Lewis,—

1. The introductory sermon was preached by Eld. J. F Spangler— Text: Heb. 1:1.

2. After the usual intermission, messengers from the churches, composing the Association, and correspondents and visitors from Sister Association met in the House, and the Association was opened with praise and prayer by Eld. F. P. Stone.

3. Appointed Elds. R. H. Riggins, B. A. Obrine and W. C. Jones to preach at the Stand while the business of the Association was being transacted. The Clerk, being engaged with the business of the Association, failed to get the texts.

4. Called for Petitionary Letters. None presented.

5. Letters from the churches called for, read, and messengers names enrolled as follows:

RIDGEWAY — Eld. J. A. Ward and B. Branch.
CASCADE — J. H. Schillings.
WALNUT COVE — J. Wesley Moorfield, J. T. Ayers and Numa Knight
SHILO — Eld. C. G. Purdy, W. H. Freeman and W. L. Young.
MACEDONIA — Eld. J. O. Pruitt, Deacon G. L. Roberts, H. P. Smothers and R. W. Wray.
AARON'S FORK — R. L. Dalton, James Pruitt and Mary Young.
GOOD WILL — G. W. Wood, Eld. P. G. Meeks and L. F. Pyron.
MATRIMONY — F. M Amos, T. S. Stowe and J. E. Smith.
DOBYNS — Deacons B. D. Hatcher and S. G. Dobyns, and Bro. W. H. Dollarhite.
DRAPER — J. H. Schillings, C. L. Gilley, S. F. Wilson and T. G. Denney.
WILSON — Yancey Yates, S. B. Gatewood, Charlie Joyce and Len Wilkins.
BIG CREEK — Not represented.
PLEASANTVILLE — J. M. Sutton, Glenn Roberts and J. E. Carter.
NORTH VIEW — D. B. Young, Coy Mabe, I. B. Young and R. H. Moorefield.
PLEASANT GROVE — Elds. S. R. Biggs and Watt Priddy and Brothers R. L. Stone and J. D. Hutchens.
FLAT SHOALS — Eld. J. W. Tuttle, J. W. Lankford and M. K. Kizer.
SPOON CREEK — Eld. J. P. Via, Deacon J. W. Spencer, W. A. Freeman and J. C. Bowles.
MAYODAN — Eld. J. O. Pruitt, A. J. Lemons, Ben Priddy and J. J. Goard.
AXTON — Eld. J. M. Lewis, Ira Bullington and J. L. Minter.
BUFFALO — Deacon J. S. Joyce, R. E. Joyce and J. H. Joyce.

SNOW CREEK — T. W. Tilley, Ray Doss, Walter Mabe and O. C. Taylor.
STATE LINE — J. E. Hutchens, A. M. Flippin, A. A. Jefferson and W. A. Leak.
STUART — Eld. S. A. Thompson, V. S. Wiggington, J. W. Craddock and C. B. Roberson.
CLEAR SPRINGS — Deacon Rufus Duggins, J. Will Moorefield and Hayes Duggins.
RUSSELLS CREEK — G. R. Campbell, J. W. Collins, M. A. Sheppard and A. S. J. Craddock.
LITTLE FLOCK — Deacons J. C. Hall and J. A. Barnard and Brethren E M. Anderson and J. D. Anderson.
RED BANK — Eld. R. L. Anderson and Joel Gammons and F. L. Anderson.
SPRAY — Eld. J. O. Ward, Jerry Lewis, C. E. Pyron and J. T. Alcorn.
PINEY GROVE — Eld. W. J. Brown, J. A. Mabe, W. H. Vadin and Isaac Fagg.
and were invited to seats.

6. The body now being organized, chose Eld. J. A. Fagg, Moderator; Deacon S. G. Dobyns, Clerk and Eld. S. A. Thompson, Assistant Clerk.

7. Called for correspondents and visitors from Sister Associations. The following responded, and were invited to seats with us:

Salem — W. L. Teague, Mod., S. F. Knight, W. A. Roberson, J. E. Williard and G. M. Trent.

Abbotts Creek — J. M. Dennis and others.

Pigg River — H. M. Lawrence, T. H. Eans, Eld. Randolph Perdue and J. F. Stegall.

Seven Mile —

Black Creek —

Fisher's River — Elds.J. Walter Beasley, R. L. Jones, Geo. O. Key, Lewis Pyrtle, F. P. Stone and others.

Staunton River — B. F. Eanes and Eld. W. R. Dodd.

Upper Country Line — Elds. W. C. Jones, J. W. Gilliam, Jno. R. Smith, M. B. Martin, Brethren R. L. Sneed, J. W. Dix, T. W. Rice and others.

Lower Country Line —

Kehukee — Brother R. A. Baily and wife.

We received Minutes from all the Associations, with whom we correspond.

8 Appointed J. E. Hutchens and D. V. Spangler to distribute Corresponding Minutes.

9. Chose Deacon Rufus Duggins, Eld. Watt Priddy and Eld. J. O. Ward to act with Moderator and Clerk as a Committee on Arrangements.

10. Appointed Jerry Lewis and J. Will Moorefield to hold an election for choice of Ministers to preach Sunday and Monday.

11. It was agreed that preaching begin at 10 A. M. Sunday, and we now adjourn until 9:00 A. M. Monday.

MONDAY, MAY 16, 1932

———o———

1. The Association met pursuant to adjournment, with praise and prayer by Eld. W. R. Dodd of Staunton River.

2. The report of the Committee on Arrangements called for, read, and on motion, received and Committee discharged.

3. Called the roll of Messengers, Correspondents and Visitors.

4. Read the rules of Decorum.

5. Appointed correspondents to Sister Associations as follows:— Salem—Elds. J. A. Fagg, J. M. Lewis, J. P. Via, W. J. Brown, J. W. Tuttle and Bro. J. E. Hutchens. Abbotts Creek—Elds. Watt Priddy, W. J. Brown, W. J. Mabe and Broher W. H. Freeman. Pigg River—Elds. J. W. Tuttle, J. F. Spangler, Bro. J. H. Schillings and L. D. Martin. Fishers River—Elders D. V. Spangler, J. Will Beasley, W. J. Brown and Deacons J. E. Hutchens, and A. A. Jefferson. Staunton River—Elders D. V. Spangler, Watt Priddy, J. F. Spangler and Bro. Jerry Lewis. Upper Country Line—Elders D. V. and J. F. Spangler, W. B. Stadler and J. O. Pruitt. Lower Country Line—Eld. W. B. Stadler. Black Creek—Eld. W. B. Stadler.

6. Agreed that next session of our Association be held with the Church at Cascade, Pittsylvania County, Va.

7. Resolved that we return thanks to God for His mercies and manifold blessings, and we tender our high appreciation to the brethren, sisters and friends of the community for their kind entertainment during the session.

8. Read the proceedings of the Association which were approved.

9. After prayer by Eld. J. A. Fagg, adjourned to time and place mentioned, in Peace and Fellowship.

Eld. J A. Fagg, Moderator,

S. G. Dobyns, Clerk,

Eld. S. A. Thompson, Assistant Clerk.

THE PREACHING

The introductory sermon was preached by Eld. J. F. Spangler—Heb: 1:1.

Those sent to the Stand to preach in the afternoon were: Elds. R. H. Riggins, B. A. Obrine and W. C. Jones. Eld. J. A. Fagg filled an appointment Saturday night at Spray Church, N. C., services being introduced by Brother A. T. Adkinson of Fishers River and closed by Eld. Watt Priddy.

SUNDAY, MAY 15

A large congregation being assembled at 9:00 A. M., and as the hour for preaching was set for 10:00 A. M., Eld. J. W. Gilliam opened service with praise and prayer. Eld. Randolph Perdue preached with no special Text.

10.00 A. M. — Those chosen to preach, did so, in order named:—

1. Eld. J. W Tuttle—Text: St John 1:15.
2. Eld. F P. Stone—Text: Isaiah 55:7
3. Eld. Watt Priddy—Text: "Follow Me".
4. Eld. J. A. Fagg—Text: Isaiah 40:15
5. Eld. G. O. Key—Text: 1st Cor. 15:10
6. Eld. M. B. Martin—Text: "Can a Mother Forget, etc."

SUNDAY P. M.

For the accomodation of the assemblage, Elds. J. W. Gilliam, L. Pyrtle and G M. Trent were sent to the House to preach, neither of whom used any special Text.

MONDAY, MAY 16

Eld. D. V. Spangler, who had been chosen to preach, asked permission to divide his time with Eld. J. F. Stegall, who preached using no special Text.

Eld. D. V. Spangler followed—Text: 2nd Corin. 1: 9-10

Eld. W J. Brown closed —Text. Isaiah 26:1.

PROCEEDINGS — FALL SESSION
SATURDAY, OCTOBER 15, 1932

———o———

1. Pursuant to adjournment, the Association met with the Church at Cascade, Pittsylvania County, Va.. After praise and prayer by Eld. W. H Atkinson, the introductory sermon was preached by Eld. J. M. Lewis—Theme: "Oh, Foolish Galatians," etc.

2. After the usual intermission, Messengers from the Churches, composing the Association, together with Correspondents and Visitors from Sister Associations, met in the house and the session was opened with prayer by Eld. J. Walter Beasley, of Fishers River.

3. Appointed Eld. Watt Priddy and Jerry Lewis, a Committee on Finance, and sent Elds E. C. Oaks, L. C. L. and J. L. Pyrtle of Fishers River to the Stand to preach while the Association was transacting her business. The Clerk being engaged with the business of the Association, did not get Texts.

4. Called for letters from the churches, composing the Association, which were handed in, read and Messengers invited to seats, whose names will appear in the Statistical Table.

5. Called for Petitionary Letters. None presented.

6. The body now being organized for business, the election of Moderator, Clerk and Assistant Clerk was taken up.

Eld. J. A. Fagg, was elected Moderator; S. G Dobyns, Clerk, and Eld. S. A. Thompson, Assistant Clerk.

The following resolutions were offered and adopted:

As the Mayo Association is not agreed among themselves as to their correspondents with Sister Associations, and it seems can not agree, be it therefore resolved:

1. That we do not receive from any Association any one as Correspondents, or appoint any correspondent , to any Association, but that all Brethren visiting us shall be received as visitors from the Associations we are now in Correspondence with, and that Ministers be preached accordingly.

2. That we hold an election for choice of Ministers to preach during this meeting.

3. That we disband the present Mayo Association with the purpose of organizing into two districts, to be known as Upper and Lower Mayo Associations, each Church to decide, by majority vote, which body she desires to be identified with.

4. We recommend that where a minority of Members in any Church desire to be identified with a separate Association, to what the majority do, that said majority shall grant minority Members letters of dismission.

5. We recommend that Churches favoring organizing into Lower Mayo Association meet the 2nd Sunday in July, and Saturday before,

1933, with the Church at Mayodan, unless otherwise changed; and that the Churches favoring organizing into Upper Mayo meet with the Church at Walnut Cove, Saturday before the 3rd Sunday in May, 1933.

6. That these proceedings be printed in our Minutes this time and sent to our Churches and Associations as usual.

7. The foregoing being adopted, this closes the business of Mayo Association, and the Association is now disbanded.

NOTE:—The primary cause of the above resolutions was the preaching of "Absolute Predestination, of all things."

—Clerk.

7. Appointed J. E. Hutchens and R. L. Dalton to hold an election for choice of preachers for Sunday and the four receiving the highest number of votes, to preach.

8. Chose Elds. J. W. Tuttle, Watt Priddy, J. A. Fagg and S. A. Thompson, who preached in the order named.

9. Agreed that preaching commence at 10:00 A. M on Sunday.

10. Finance Committee reported as follow:

Balance in the hands of the Clerk		$10.24
Received from the Churches		53.00
Allowed for printing Minutes, and Postage	$43.24	
Allowed Clerk	15.00	
Allowed Moderator	5.00	
	$63.24	$63.24

11. Resolved that we return thanks to God for His mercies and blessings, and extend to the Brethren, Sisters and friends of the Community our high appreciation for their kindness and hospitality during the session.

Eld. J A. Fagg, Moderator

S. G. Dobyns, Clerk,

Eld. S. A. Thompson, Assistant Clerk.

CHURCHES	NAMES OF MESSENGERS	Months	Date of Last Associati	Church Mtgs	Rec'd. by Exp.	Rec'd. by Let.	Restored	Dis. by Let.	Deceased	Excluded	No. in Fellows	Contribution
RIDGEWAY,	Eld. J. A. Ward & Bros. B. S. Patterson & G. L. Griggs,	May,	1968	4	0	0	0	0	0	0	8	$1.00
WALNUT COVE,	J. Wesley Moorefield, L. E. Moorefield & Numa Knight,	Oct.	1917	3	2	1	0	0	1	0	59	2.50
SHILOH,	Elds. C. G. Purdy, W. H. Freeman & Bro. W. L. Young	May,	1918	4	0	0	0	0	0	0	18	1.25
AARON'S FORK,	R. L. Dalton, & James Pruitt,	Oct.	1919	3	0	0	0	0	0	0	29	1.25
GOOD WILL,	Eld. J. A. Ward, L. G. Meeks & J. M. Pyron	Oct.	1920	3	0	0	0	0	1	0	10	1.00
MATRIMONY,	Eld. J. W. Wyatt, E. B. Wilson & T. S. Stowe	May,	1921	2	3	4	0	0	0	0	35	2.00
DOBYNS,	S. G. Dobyns, B. D. Hatcher and W. H. Dollarhite	Oct.	1921	1	0	0	0	0	0	0	60	1.50
DRAPER,	Deac. C. L. Gilley, S. F. Wilson & J. H. Schilling	May,	1922	2	2	1	1	1	0	0	35	2.00
WILSON,	Yancey Yates, C. F. Joyce and S. B. Gatewood	Oct.	1922	4	0	0	0	0	0	0	58	2.00
BIG CREEK,	Eld. J. R. Beasley, Dea. Jessie Beasley & J. F. Shelton,	May,	1923	1	0	0	0	0	1	1	33	1.00
PLEASANTVILLE,	J. M. Sutton, J. E. Fobbs & J. E. Carter	Oct.	1923	1	0	0	0	0	0	1	10	1.50
NORTH VIEW,	R. H. Moorefield, Edd Priddy & Bro. D. B. Young	May,	1924	2	1	1	0	0	0	0	80	2.00
PLEASANT GROVE,	Elds. Watt Priddy & S. R. Biggs & Bro. R. L. Stone	Oct.	1924	3	1	0	0	0	0	1	30	1.00
FLAT SHOALS,	Eld. J. W. Tuttle, Brethren J. W. Lankford & M. K. Kizer	May,	1925	1	0	0	0	0	0	0	13	1.50
SPOON CREEK,	Eld. J. P. Via, Dea. J. W. Spencer and J. M. Brim	Oct.,	1925	2	0	0	0	3	0	0	36	1.50
MAYODAN,	Eld. J. O. Pruitt, Brethren Ben Priddy & J. J. Goard	May,	1926	3	5	0	0	1	0	2	55	2.00
AXTON,	Eld. J. M. Lewis, Brethren Ira Bullington & J. L. Minter	Oct.	1926	2	0	0	0	0	0	0	27	2.50
BUFFALO,	Deacons J. S. & R. E. Joyce & Bro. E. L. Bullins	May,	1927	1	0	0	0	0	0	0	34	1.25
SNOW CREEK,	Deacon T. W. Tilley and Bro. Zeb Rhodes & Ray Doss	Oct.	1927	4	0	0	0	0	2	0	23	1.50
STATE LINE,	Deacon J. E. Hutchens, A. M. Flippin & A. A. Jefferson	May,	1928	3	4	4	0	0	2	0	68	3.00
STUART,	Eld. S. A. Thompson, C. B. Roberson & C. W. Rakes	Oct.	1928	3	0	0	0	0	1	0	36	2.00
CLEAR SPRINGS,	Deacons Rufus Duggins, J. Will Moorefield & Bro. L. J. Martin	May,	1929	2	3	2	0	0	1	0	65	2.50
RUSSELLS CREEK,	J. W. Hutchens M. A. Sheppard & J. W. Collins	Oct.	1929	1	0	0	0	0	2	0	60	2.00
LITTLE FLOCK,	Withdrew—	May,	1930	0	0	0	0	0	0	0	0	.00
RED BANK,	Eld. R. L. Anderson, Dea. J. F. Mills & Bro. R. H. Mills	Oct,	1930	2	0	0	0	1	0	0	42	2.20
SPRAY,	Eld. J. F. & D. V. Spangler & Bro. Jerry Lewis	May,	1931	1	2	9	0	5	3	2	101	5.00
PINEY GROVE,	Eld W. J. Brown, Brethren J. W. Hall and J. A. Mabe	Oct.	1931	1	2	0	0	2	1	2	90	2.50
MACEDONIA,	Dea. H. P. Smothers, Brethren Roy Flinchum & J. M. Stone	May,	1932	4	4	0	0	3	2	0	40	2.00
CASCADE,	Deacon J. H. Schillings	Oct.,	1932	1	1	0	1	0	0	0	14	1.00

NAME AND ADDRESSES OF MINISTERS

Watt Priddy, ____Danbury, N C.
Walter Mabe, __ Sandy Ridge, N. C.
N B. Gilbert, Winston Salem, N. C.
J. F Spangler, ______ Cascade, Va.
J. P Via, ____________ Critz, Va.
S R Biggs, ____________ Critz, Va.
J. M. Lewis, ________ Axton, Va.
J. A. Ward, ______ Spray, N. C.
C. G. Purdy, ______ Spray, N C.
J. W. Beasley, __Peters Creek, Va.
J. P. Pulliam, ____ Spray, N. C.
A. T. McDaniel, ____ Amelia, Va.
R. G. Meeks, ______ Spray, N. C.
S. A. Thompson, ____ Stuart, Va.
W. J. Brown, ____ Danbury, N. C.
J. A. Fagg, Winston Salem, N. C.
S. H. Reid, __Walnut Cove, N. C.
R A. Arrington, Kannapolis, N. C.
W. R. Beasley, __ Westfield, N. C.
J. W. Tuttle, ____Meadows, N C.
R. L. Anderson, ____ Claudville, Va.
J. O. Pruitt, ____ Draper, N. C.
D. V. Spangler, ______ Cascade, Va
J Sam Hill, ____ Peters Creek, Va.
W. B. Stadler, __Reidsville, N. C.

LICENTIATES

J. L. Gray, ____________ Stuart, Va.
D. P. Jefferson, ______ Spray, N. C.
R T. Anderson, ____Claudville, Va.
C. W. Rakes, ________ Stuart, Va.
W. H. Freeman, __ Stoneville, N. C.
S A. Bowman, ______ Spray, N. C.
S. F. Denny, ________ Draper, N. C.
John L. Pascal, ______Spray, N. C.

Distribution of Minutes to the Churches and Sister Associations

CHURCHES	PASTORS	CLERKS	POSTOFFICE	NO. MIN.
Aaron's Fork	W. J. Brown,	Mrs. Mary Young,	Lawsonville, N. C.	20
Axton	J. M. Lewis	J. L. Minter,	Sandy River, Va.	20
Big Creek	J. Walter Beasley,	J. F. Shelton,	Francisco, N. C.	40
Buffalo	Via & Mabe,	W. H. Dodson,	Leaksville, N. C.	25
Cascade	J. M. Lewis,	J. M. Lewis,	Cascade, Va.	10
Clear Springs	J. W. Tuttle,	J. W. Moorefield,	Meadows, N. C.	40
Dobyns,	J. E. Marshall,	S. G. Dobyns,	Claudville, Va.	40
Draper	J. O. Pruitt,	J. H. Schillings,	Draper, N. C.	25
Flat Shoals,	J. W. Tuttle,	H. E. Smith,	Germanton, N. C.	12
Goodwill	J. A. Ward,	G. W. Wood,	Leaksville, N. C.	10
Macedonia	J. O. Pruitt	R. W. Wray,	Spray, N. C.	25
Matrimony	J. A. Morrison,	J. E. Smith,	Price, N. C.	20
Mayodan	J. O. Pruitt,	A. J. Lemon,	Mayodan, N. C.	35
Northview	Watt Priddy,	J. D. Young,	Danbury, N. C.	52
Pleasantville	G. M. Trent,	G. W. T. Carter,	Madison, N. C.	17
Pleasant Grove	Biggs & Priddy,	Laurette Martin,	Sandy Ridge, N. C.	20
Piney Grove	Brown & Priddy,	J. A. Mabe,	Danbury, N. C.	65
Ridgeway	J. A. Ward,	Mrs. Nannie Ward,	Leaksville, N. C.	10
Russells Creek	Watt Priddy,	J. W. Hutchens,	Nettle Ridge, Va.	50
Red Bank	Stone & Anderson	R. H. Mills,	Claudville, Va.	30
Shiloh	C. G. Purdy,	W. L. Young,	Stoneville, N. C.	12
Snow Creek		T. W. Tilley,	Smith, N. C.	20
Spoon Creek	J. P. Via,	J. C. Bowles,	Stella, Va.	23
Spray	Spangler & Ward, Asst.	J. T. Alcorn,	Leaksville, N C.	70
State Line	Brown & Anderson,	J. E. Hutchens,	Peters Creek, Va.	40
Stuart	S. A. Thompson,	S. G. Dobyns,	Claudville, Va.	25
Wilson	Mabe & Tuttle,	S. B. Gatewood,	R. 3, Walnut Cove, N. C.	25
Walnut Cove	J. A. Fagg,	Mrs. L. H. Murphy,	Walnut Cove, N. C.	40
Little Flock,		J. D. Anderson,	Amelia, Va.	50

ASSOCIATION	CLERK	POSTOFFICE	NO. MIN.
Mountain	J. M. Rector	Baywood, N. C.	10
Contentnea	H. L. Brake,	Rocky Mount, N. C.	10
Kehukee	Eld. B S. Cowing,	R. 2, Williamston, N. C.	10
Fisher's River	G. J. Kek,	Ararat, N. C.	10
New River	Eld. J. M. Dickerson,	Floyd, Va.,	10
Pig River	Eld. E. L. Blankenship,	Boones Mill, Va.	10
Upper Cty. Line	Eld. J. W. Gilliam,	Altamahaw, N. C.	10
Lower Cty. Line	J. H. Gooch,	Stem, N. C.	10
Staunton River	R. L. Dodson,	Ringgold, Va.	10
Little River	Eld. J. A. T. Jones	McCullers, N. C	10
Salem	J. H. McKaughn,	Kernersville, N. C.	10